

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgewick</u>	Fraction <u>SW 1/4 NE 1/4 NE 1/4</u>	Section number <u>14</u>	Township number <u>T 28 S R 3 E W</u>	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:		<u>4305 Cedar Rd Ct.</u> <u>Huddard, Kans.</u>		3. Owner of well: R.R. or street: <u>11305 Valley High Dr</u> City, state, zip code: <u>Wichita, Kansas</u>		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>1 1/2</u> in. Completion date Well depth <u>135</u> ft. <u>10-20-75</u>		
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>Topsoil</u>		<u>0</u>	<u>2</u>	8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other		
<u>Fine Sand and Clay</u>		<u>2</u>	<u>8</u>	9. Casing: Material <u>stainless</u> Height Above or below Threaded ☒ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☒ Weight <u> </u> lbs./ft. Dia. <u>5</u> in. to <u>135</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>200</u>		
<u>Fine Sand</u>		<u>8</u>	<u>23</u>	10. Screen: Manufacturer's name <u>Plastic</u> Type <u>stainless</u> Dia. <u>5"</u> Slot/duze <u>0.050</u> Length <u>100'</u> Set between <u>35</u> ft. and <u>135</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8"</u>		
<u>Shale</u>		<u>23</u>	<u>135</u>	11. Static water level: <u>25</u> ft. below land surface Date <u>10-20-75</u> mo./day/yr.		
				12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.		
				13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <u> </u> No Date <u> </u>		
				14. Well head completion: ☒ Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u> With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>40'</u> to <u>14</u> ft.		
				16. Nearest source of possible contamination: <u>200</u> ft. Direction <u>NW</u> Type <u>Septic Tank</u> Well disinfected upon completion? ☒ Yes ☐ No		
				17. Pump: Manufacturer's name <u>Hydraulic Prod.</u> Not installed ☐ Model number <u>2080</u> HP <u>2</u> Volts <u>230</u> Length of drop pipe <u>80</u> ft. capacity <u>40</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Shirley M. Arnold</u> License No. <u>236</u> Business name <u>Wichita, Kans</u> Address <u> </u> Signed <u>M. Arnold</u> Date <u>10-21-75</u> Authorized representative		
Topography: ☒ Hill ☒ Slope ☐ Upland ☐ Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5