

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number					
County: SEDGWICK		NE ¼ SE ¼ NE ¼		14		T 28 S		R 3W E/W					
Distance and direction from nearest town or city street address of well if located within city? ½ West of the Viola Road & South of McArthur Road, Goddard, Kansas													
2 WATER WELL OWNER: Sedgwick County Purchasing Dept.													
RR#, St. Address, Box #: Room 343, Courthouse					Board of Agriculture, Division of Water Resources								
City, State, ZIP Code: Wichita, Ks.					Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION:											
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 20 ft. 2. ft. 3. ft.							
		NW	NE										
		SW	SE										
		WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 5/7/81											
		Pump test data: Well water was ft. after hours pumping gpm											
Est. Yield gpm: Well water was ft. after hours pumping gpm													
		Bore Hole Diameter 11 in. to ft. and in. to ft.											
		WELL WATER TO BE USED AS:											
		5 Public water supply 8 Air conditioning 11 Injection well											
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well RESTROOM											
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted											
		Water Well Disinfected? Yes X No											
5 TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped													
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Cer-Mac Welded													
7 Fiberglass SDR-26 Styrene Threaded													
Blank casing diameter 5 in. to 20 ft. Dia in. to ft. Dia in. to ft.													
Casing height above land surface 12 in. weight lbs./ft. Wall thickness or gauge No. 203													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement Same													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) SDR-26													
12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes													
7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From 20 ft. to 100 ft. From ft. to ft.													
From ft. to ft. From ft. to ft.													
GRAVEL PACK INTERVALS: From 14 ft. to 100 ft. From ft. to ft.													
From ft. to ft. From ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From 40" ft. to 14 ft. From ft. to ft. From ft. to ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
13 Insecticide storage													
Direction from well? North How many feet? 150													
FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG			
0		3		Topsoil									
3		16		Fine Sand									
16		18		Clay									
18		22		Fine Sand									
22		100		Grey Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/7/81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236. This Water Well Record was completed on (mo/day/yr) 7-2-81 under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold													
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.													

OFFICE USE ONLY

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EW

SEC.

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