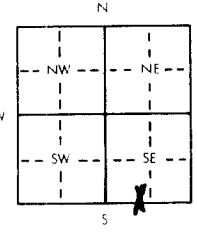


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>SE 1/4</u> <u>SW 1/4</u> <u>SE 1/4</u>	<u>19</u>	<u>T 28 S</u>	<u>R 3W</u> <u>XEW</u>
Distance and direction from nearest town or city?			Street address of well if located within city?		
			<u>30500 W. 55th St. South</u>		
2 WATER WELL OWNER: <u>Mike Stibal</u>					
RR#, St. Address, Box #: <u>30500 West 55th South</u> Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: <u>Garden Plain, Kansas</u> Application Number:					
3 DEPTH OF COMPLETED WELL: <u>105</u> ft. Bore Hole Diameter: <u>11</u> in. to ft., and in. to ft.					
Well Water to be used as:					
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well					
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
Well's static water level: <u>23</u> ft. below land surface measured on <u>10</u> month <u>25</u> day <u>1979</u> year					
Pump Test Data: Well water was ft. after hours pumping gpm					
Est. Yield gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued <u>X</u> Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing dia: <u>5</u> in. to <u>30</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface: <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>200</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
Screen or Perforation Openings Are:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes <u>06</u>					
7 Torch cut 10 Other (specify)					
Screen-Perforation Dia: <u>5</u> in. to <u>105</u> ft., Dia in. to ft., Dia in. to ft.					
Screen-Perforated Intervals: From 30 ft. to <u>105</u> ft., From ft. to ft., From ft. to ft.					
Gravel Pack Intervals: From 14 ft. to <u>105</u> ft., From ft. to ft., From ft. to ft.					
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grouted Intervals: From <u>40" XX</u> to <u>14'</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination: <u>SEPTIC SYSTEM NOT INSTALLED</u> Fuel storage 14 Abandoned water well					
1 Septic tank 4 Cess pool AT THIS TIME Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well					
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)					
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines <u>NONE APPARENT</u>					
Direction from well How many feet ? Water Well Disinfected? Yes <u>X</u> No					
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample					
was submitted month day year: Pump Installed? Yes No <u>X</u>					
If Yes: Pump Manufacturer's name Model No. HP Volts					
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was					
completed on 10 month 25 day 1979 year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>					
This Water Well Record was completed on 12 month 11 day 1979 year under the business					
name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>M. Arnold</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
					
ELEVATION:					
Depth(s) Groundwater Encountered 1. 69 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					