

USE TYPEWRITER OR BALL
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Sedgwick</u>		Fraction: <u>1/4 NW 1/4 SE 1/4</u>		Section number: <u>23</u>		Township number: <u>T 28 S R 3 E N</u>		Range number: <u>3</u>	
2. Distance and direction from nearest town or city: <u>#3 Valleyview Dr.</u>		3. Owner of well: <u>Harold Kays Constr.</u>		R.R. or street: <u>301 Shepherd</u>		City, state, zip code: <u>Wichita, Kansas</u>			
Street address of well location if in city: <u>Lake Hallanna</u>									
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: <u>Heddard, Kans.</u>		6. Bore hole dia. <u>120</u> in. Completion date <u>10-27-75</u> Well depth <u>120</u> ft.		7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
5. Type and color of material		From		To		8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other			
<u>Sandy Soil</u>		<u>0</u>		<u>3</u>		9. Casing: Material <u>stainless steel</u> Height: Above or below Threaded: <u>Welded</u> Surface <u>12</u> in. RMP <u>1</u> PVC <u>1</u> Weight <u>1</u> lbs./ft. Dia. <u>5</u> in. to <u>120</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>120</u> ft. depth Gauge No. <u>1200</u>			
<u>Fine Sand</u>		<u>3</u>		<u>24</u>		10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>Styrene</u> Dia. <u>5"</u> Slot gauge <u>0.06</u> Length <u>90'</u> Set between <u>30</u> ft. and <u>120</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8"</u>			
<u>Blue Slate</u>		<u>24</u>		<u>120</u>		11. Static water level: <u>25</u> ft. below land surface Date <u>10-27-75</u> mo./day/yr.			
						12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.			
						13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____			
						14. Well head completion: <u>12 Capped</u> ____ Pitless adapter ____ inches above grade			
						15. Well grouted? <u>yes</u> With: <u>Neat cement</u> ☒ Bentonite ☒ Concrete Depth: From <u>40'</u> to <u>14'</u> ft.			
						16. Nearest source of possible contamination: <u>None</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ____ No ____			
						17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other			
						(Use a second sheet if needed)			
18. Elevation:		19. Remarks:		20. Water well contractor's certification:					
Topography: ☒ Hill ☒ Slope ☐ Upland ☐ Valley		<u>Septic Tank Not Installed</u> <u>when well was drilled.</u> <u>No apparent source for</u> <u>contamination.</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well & Pump</u> <u>236</u> Business name <u>Wichita Falls</u> License No. <u>10-27-75</u> Address <u>W. Arnold</u> Date Signed <u>W. Arnold</u> Authorized representative					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5