USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

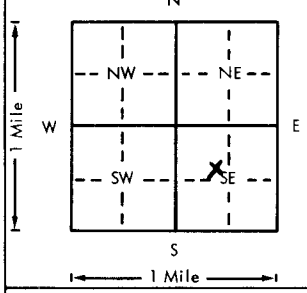
Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County	Fraction	Section number	Township number	Range number
	SEDGWICK	1/4 NW 1/4 SE 1/4	23	T 28 S	R 3 E (W)

2. Distance and direction from nearest town or city: #13 LAKERIDGE
Street address of well location if in city: Goddard, KANSAS

3. Owner of well: BRUCE Holmes
R.R. or street: #13 LAKERIDGE
City, state, zip code: Goddard, KANSAS

4. Locate with "X" in section below:



Sketch map:

6. Bore hole dia. 11 in. Completion date 10-4-76
Well depth 125 ft.

7. __ Cable tool ✓ Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored __ Reverse rotary

8. Use: ✓ Domestic __ Public supply __ Industry
__ Irrigation __ Air conditioning __ Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material STYRENE ✓ Height: (Above) or below
Threaded __ Welded GL Surface 12 in.
RMP ✓ PVC ____ Weight ____ lbs./ft.
Dia. 5 in. to 125 ft. depth Wall Thickness: inches or
Dia. ____ in. to ____ ft. depth gage No. 200

10. Screen: Manufacturer's name SUNFLOWER PLASTIC
Type STYRENE Dia. 5"
(Slot) gauze 106 Length 45'
Set between 80 ft. and 125 ft.
____ ft. and ____ ft.
Gravel pack? YES Size range of material 1/4-1/8 "

11. Static water level: mo./day/yr.
29 ft. below land surface Date 10-4-76

12. Pumping level below land surfaces:
____ ft. after ____ hrs. pumping ____ g.p.m.
____ ft. after ____ hrs. pumping ____ g.p.m.
Estimated maximum yield ____ g.p.m.

13. Water sample submitted: mo./day/yr.
__ Yes __ No Date ____

14. Well head completion: 12 CAPPED
__ Pitless adapter Inches above grade

15. Well grouted? YES
With: __ Neat cement __ Bentonite ✓ Concrete
Depth: From 40" ft. to 14 ft.

16. Nearest source of possible contamination: SEPTIC
ft. 68 Direction NORTH Type TANK
Well disinfected upon completion? ✓ Yes __ No

17. Pump: ✓ Not installed
Manufacturer's name ____
Model number ____ HP ____ Volts ____
Length of drop pipe ____ ft. capacity ____ g.p.m.
Type:
__ Submersible __ Turbine
__ Jet __ Reciprocating
__ Centrifugal __ Other

5. Type and color of materiol	From	To
TOPSOIL	0	3
SANDY SOIL	3	19
FINE SAND	19	22
CLAY	22	28
BLUE SHALE	28	125

(Use a second sheet if needed)

18. Elevation:

Topography:
____ Hill
____ Slope
____ Upland
____ Valley

19. Remarks: FLAT GROUND

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
HARP WELL & Pump 236
Business name License No.
Address WICHITA, KANSAS
Signed D. Arnold Date
Authorized representative 10-18-76

T 28 R 3 E (W) Sec 23 1/4 NW 1/4 SE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023