

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>NW 1/4 NE 1/4 SE 1/4</u>	Section number <u>23</u>	Township number <u>T 28 S</u>	Range number <u>R 3 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city:		<u>#13 Lakeview Ct. Geddard, Tex.</u>		3. Owner of well: R.R. or street: City, state, zip code: <u>A. J. Schlegel 138 Rhodes Nichita, Kans.</u>		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>10-13-75</u> Well depth <u>120</u> ft.		
5. Type and color of material		From	To	7. <u>X</u> Cable tool <u>X</u> Rotary <u> </u> Driven <u> </u> Dug <u> </u> Hollow rod <u> </u> Jetted <u> </u> Bored <u> </u> Reverse rotary		
<u>Topsoil</u>		<u>0</u>	<u>2</u>	8. Use: <u>X</u> Domestic <u> </u> Public supply <u> </u> Industry <u> </u> Irrigation <u> </u> Air conditioning <u> </u> Stock <u> </u> Lawn <u> </u> Oil field water <u> </u> Other		
<u>Clay</u>		<u>2</u>	<u>7</u>	9. Casing: Material <u>stainless steel</u> Height above or below Threaded <u> </u> Welded <u> </u> Surface <u> </u> in. RMP <u> </u> PVC <u> </u> Weight <u> </u> lbs./ft. Dia. <u>5</u> in. to <u>120</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>200</u>		
<u>Sandy silt clay</u>		<u>7</u>	<u>13</u>	10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stainless steel</u> Dia. <u>5"</u> Slot gauze <u>1/250</u> Length <u>45'</u> Set between <u>25'</u> ft. and <u>120</u> ft. <u>25'</u> ft. and <u> </u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8"</u>		
<u>Blue shale</u>		<u>13</u>	<u>120</u>	11. Static water level: <u>21</u> ft. below land surface Date <u>10-13-75</u> mo./day/yr.		
				12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.		
				13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <u> </u> No Date <u> </u>		
				14. Well head completion: <u>X</u> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u> With: <u> </u> Neat cement <u> </u> Bentonite <u>X</u> Concrete Depth: From <u>40'</u> to <u>14</u> ft.		
				16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>100</u> Direction <u>N.E.</u> Type <u> </u> Well disinfected upon completion? <u>X</u> Yes <u> </u> No		
				17. Pump: <u> </u> Not installed Manufacturer's name <u>Sta-Lite</u> Model number <u>LP602</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>100</u> ft. capacity <u>20</u> g.p.m. Type: <u>X</u> Submersible <u> </u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other		
				(Use a second sheet if needed)		
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Thorp Well & Pump</u> Business name <u>Nichita, Kans.</u> License No. <u> </u> Address <u> </u> Signed <u>M. Arnold</u> Date <u>10-22-75</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5