

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NE 1/4 SE 1/4 SE 1/4</u>	Section Number <u>25</u>	Township Number <u>T 28 S</u>	Range Number <u>R 3 E</u>				
Distance and direction from nearest town or city street address of well if located within city: <u>1/2 W, 6 S, Goddard, KS.</u>									
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>70</u> ft. ELEVATION: <u>62</u> ft.							
N W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. <u>24</u> ft. 3. <u>50</u> ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>7-16-83</u>							
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
Bore Hole Diameter <u>10</u> in. to <u>70</u> ft., and _____ in. to _____ ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes <u>Yes</u> No									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> Clamped _____							
1 Steel 3 RMP (SR)		Welded _____							
2 PVC 4 ABS		Threaded _____							
3 Fiberglass									
Blank casing diameter <u>5</u> in. to <u>30</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 6 Wire wrapped 9 Drilled holes		10 Other (specify) _____							
2 Louvered shutter 4 Key punched 7 Torch cut									
SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>70</u> ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>70</u> ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL:		3 Bentonite 4 Other _____							
Grout Intervals: From <u>3</u> ft. to <u>14</u> ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard									
Direction from well? <u>West</u>		How many feet? <u>300</u>							
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	2	Sail							
2	6	Sandy Clay							
6	20	Sand							
20	26	Clay							
26	32	Sand							
32	70	Shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-16-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>395</u> This Water Well Record was completed on (mo/day/yr) <u>7-16-83</u> under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig Roberts</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									