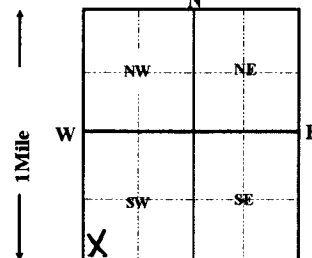


|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                  |        |                |                                                  |        |              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------|--------|----------------|--------------------------------------------------|--------|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                |    | FRACTION                                                                                                         |        | Section Number | Township Number                                  |        | Range Number |  |
| Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SW 1/4                                                                                                           | SW 1/4 | SW 1/4         | 36                                               | T 28 S | R 3W E/W     |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                  |        |                |                                                  |        |              |  |
| 2300 S. 231st W. Goddard, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                  |        |                |                                                  |        |              |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | OAKLEY, Darrell                                                                                                  |        |                | Board of Agriculture, Division of Water Resource |        |              |  |
| RR#, ST. ADDRESS, BOX #:                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 2300 S. 231 st W.                                                                                                |        |                | Application Number:                              |        |              |  |
| CITY, STATE, ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Goddard, Kansas                                                                                                  |        |                |                                                  |        |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                     |    | 4 DEPTH OF COMPLETED WELL 80 ft. ELEVATION:                                                                      |        |                |                                                  |        |              |  |
|                                                                                                                                                                                                                                                                                                                                                                          |    | Depth(s) groundwater Encountered 1 ft. 2 ft. 3 ft.                                                               |        |                |                                                  |        |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | WELL'S STATIC WATER LEVEL 40 FT. BELOW LAND SURFACE MEASURED ON 10/21/1992                                       |        |                |                                                  |        |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | Pump test data: Well water was ft. after hours pumping gpm                                                       |        |                |                                                  |        |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                       |        |                |                                                  |        |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | Bore Hole Diameter 12 in. to 80 ft., and in. to ft.                                                              |        |                |                                                  |        |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                             |        |                |                                                  |        |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                              |        |                |                                                  |        |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                              |        |                |                                                  |        |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted |        |                |                                                  |        |              |  |
| 5 TYPE OF CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | CASING JOINTS: Glued X Clamped                                                                                   |        |                |                                                  |        |              |  |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Welded                                                                                                           |        |                |                                                  |        |              |  |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Threaded                                                                                                         |        |                |                                                  |        |              |  |
| Blank casing Diameter 5 in. to 40 ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                    |    | SDR-26                                                                                                           |        |                |                                                  |        |              |  |
| Casing height above land surface 12 in., weight 2.35 lbs. / ft.                                                                                                                                                                                                                                                                                                                                                                                          |    | Wall thickness or gauge No. .214                                                                                 |        |                |                                                  |        |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 7 PVC 10 Asbestos-cement                                                                                         |        |                |                                                  |        |              |  |
| 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 other (specify)                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                  |        |                |                                                  |        |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                  |        |                |                                                  |        |              |  |
| SCREEN OR PERFORATION OPENING ARE:                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 8 Saw cut 11 None (open hole)                                                                                    |        |                |                                                  |        |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                  |        |                |                                                  |        |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                  |        |                |                                                  |        |              |  |
| SCREEN-PERFORATION INTERVALS: from 40 ft. to 80 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                  |        |                |                                                  |        |              |  |
| GRAVEL PACK INTERVALS: from 24 ft. to 80 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                  |        |                |                                                  |        |              |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                  |        |                |                                                  |        |              |  |
| Grout Intervals: From 4 ft. to 24 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                  |        |                |                                                  |        |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                    |    | 10 Livestock pens 14 Abandon water well                                                                          |        |                |                                                  |        |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                  |        |                |                                                  |        |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                  |        |                |                                                  |        |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None Apparent                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                  |        |                |                                                  |        |              |  |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | How many feet?                                                                                                   |        |                |                                                  |        |              |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TO | LITHOLOGIC LOG                                                                                                   | FROM   | TO             | PLUGGING INTERVALS                               |        |              |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3  | topsoil                                                                                                          |        |                |                                                  |        |              |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40 | clay                                                                                                             |        |                |                                                  |        |              |  |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 50 | medium sand                                                                                                      |        |                |                                                  |        |              |  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 80 | red shale                                                                                                        |        |                |                                                  |        |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/21/1992 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 12/11/92 Under the business name of Harp Well & Pump Service, Inc by signature Jane Frederick |    |                                                                                                                  |        |                |                                                  |        |              |  |