

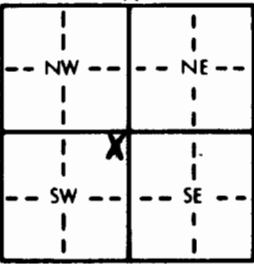
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Gray</u>	<u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>2</u>	<u>T</u> <u>28</u> <u>S</u>	<u>R</u> <u>30</u> <u>E/W</u>

Distance and direction from nearest town or city street address of well if located within city?

U 7 Miles North 3 Miles East & 1/4 Mile south of Copeland

2 WATER WELL OWNER: Mr. Ernest Fry	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: Box 343	Application Number: 9721
City, State, ZIP Code: Montezuma, Kansas 67867	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 388 ft. ELEVATION: 320 ft.
	Depth(s) Groundwater Encountered 1. 231 ft. 2. 320 ft. 3. 350 ft.
	WELL'S STATIC WATER LEVEL 231 ft. below land surface measured on mo/day/yr 10-29-91
	Pump test data: Well water was Not test pumped
	Est. Yield 800 gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter 26 in. to 388 ft. and in. to ft.
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Threated
Blank casing diameter 16 in. to 328 ft., Dia			
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. Sch 160			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 328 ft. to 388 ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From 20 ft. to 388 ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? North			How many feet? 290'	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	30	Topsoil & clay	195	204	Sand & Clay
30	60	Clay & fine sand	204	210	Cemented sand (hard) & clay
60	75	Clay & little lime & little fine sand	210	233	Clay & little lime (hard)
75	90	Clay & lime-little	233	237	Lime (very hard) & little clay
90	102	Clay & lime	237	240	Lime (hard) & clay
102	105	Sand	240	255	Clay & little lime (hard)
105	135	Sand & clay	255	270	Clay
135	147	Sand & little clay	270	326	Clay & little lime
147	150	Clay & lime (hard)	326	330	Sand
150	159	Clay & little lime (hard)	330	345	Clay & little lime
159	162	Lime (hard) & clay	345	350	Clay
162	169	Sand	350	360	Sand & 2' clay
169	174	Lime & clay	360	375	Sand & little cemented sand & 1' clay
174	180	Sand & clay	375	390	Sand & 1' cemented sand
180	195	Clay & little lime	390	397	Clay & lime

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) October 30, 1991 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 223 This Water Well Record was completed on (mo/day/yr) 11-20-91
under the business name of Dunham Drilling Company by (signature) Karen Dunham

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.