

1) LOCATION OF WATER WELL: County: <u>Gray</u>		Fraction SW <u>1/4</u> SE <u>1/4</u> NW <u>1/4</u>		Section Number <u>10</u>		Township Number T <u>28</u> S		Range Number R <u>30</u> EW			
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 6 miles North &amp; 2 miles East of Copeland, Ks.</u>											
2) WATER WELL OWNER: <u>Bernie Frigon</u> RR#, St. Address, Box # : <u>P. O. Box 1695</u> City, State, ZIP Code : <u>Dodge City, Ks. 67801</u> Board of Agriculture, Division of Water Resources Application Number: <u>9767</u>											
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: <u>388</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>315</u> ft. 2. <u>284</u> ft. 3. <u>192</u> ft. WELL'S STATIC WATER LEVEL <u>165</u> ft. below land surface measured on mo/day/yr <u>2/10/90</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>800</u> gpm: Well water was <u>320</u> ft. after <u>4</u> hours pumping <u>857</u> gpm Bore Hole Diameter <u>24</u> in. to <u>388</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>									
5) TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u> Blank casing diameter <u>16</u> in. to <u>388</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight <u>42.05</u> lbs./ft. Wall thickness or gauge No. <u>250W</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) _____ SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>315</u> ft. to <u>388</u> ft., From <u>192</u> ft. to <u>252</u> ft. From <u>284</u> ft. to <u>299</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>388</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 <u>Abandoned water well</u> 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage _____ Direction from well? <u>West</u> How many feet? <u>100'</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
				See log attached.							
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/8/90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>145</u> This Water Well Record was completed on (mo/day/yr) <u>2/15/90</u> under the business name of <u>Henkle Drilling &amp; Supply Company, Inc.</u> by (signature) <u>Bernie Frigon</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

## DRILLERS TEST LOG

CUSTOMER'S NAME:		Bernie Frigon		DATE:		11/3/89	
STREET ADDRESS:		120 Carefree Lane		TEST #		3 E. LOG Yes	
CITY & STATE:		Dodge City, Ks. 67801		DRILLER		Shelden	
COUNTY	Gray	QUARTER	NW	SECTION	10	TOWNSHIP	28 RANGE 30

LOCATION 100' East of the old well.

### POSSIBLE WELL LOCATION

[illegible]

GARDEN CITY, KS 67846  
3795 West Jones Ave.

HENKLE DRILLING & SUPPLY CO., INC.

316-277-2389

IRRIGATION HEADQUARTERS

TEST HOLES \* \* \* \* \* IRRIGATION & INDUSTRIAL WELLS \* \* \* \* \* STOCK WELLS