

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>Gray</b>		<b>NE 1/4 NE 1/4 NW 1/4</b>	<b>25</b>	<b>T 28 S</b>	<b>R 30 E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>from Montezuma, Kansas - 5 1/2 mile West</b>					
2 WATER WELL OWNER: <b>Wayne Tucker (House well)</b>					
RR#, St. Address, Box # : _____					
City, State, ZIP Code : <b>Copeland, Kansas 67837</b>					
Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>240</b> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <b>119</b> ft. below land surface measured on mo/day/yr <b>August 24, 1983</b>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <b>40</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <b>8</b> in. to <b>240</b> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		<b>1 Domestic</b> 3 Feedlot    5 Public water supply    8 Air conditioning    11 Injection well <b>2 Irrigation</b> 4 Industrial    6 Oil field water supply    9 Dewatering    12 Other (Specify below)			
		7 Lawn and garden only    10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <del>XXX</del> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <del>XXX</del> No			
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <del>XXX</del> Clamped _____ 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ 7 Fiberglass    Threaded _____					
Blank casing diameter <b>5</b> in. to <b>240</b> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <b>12</b> in. weight <b>200 psi</b> lbs./ft. Wall thickness or gauge No. <b>SDR 21</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <b>205</b> ft. to <b>235</b> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <b>18</b> ft. to <b>240</b> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other _____					
Grout Intervals: From <b>6</b> ft. to <b>18</b> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? <b>East</b> How many feet? <b>110</b>					
FROM		TO		LITHOLOGIC LOG	
0		15		Top soil & clay	
15		30		Clay	
30		75		Clay & fine sand layers	
75		90		Clay	
90		105		Clay (2 ft.) & medium to coarse sand	
105		150		Medium to coarse sand	
150		165		Medium to coarse sand	
165		180		Medium sand & clay (7 ft.)	
180		195		Clay & fine to medium sand layers	
195		210		Clay (4 ft.) & medium sand	
210		225		Medium sand	
225		240		Medium sand & clay (3 ft.)	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>August 25, 1983</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>179</b> This Water Well Record was completed on (mo/day/yr) <b>August 27, 1983</b> under the business name of <b>Joe's Well Service, Inc. Cimarron, Ks.</b> by (signature) <i>Julius E. Cink</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					