

WATER WELL RECORD Form WWC-5 KSA 82a-1212

**Form WWC-5**

KSA 82a-1212

LOCATION OF WATER WELL: County: Gray	Fraction NW 1/4 NW 1/4 NW 1/4	Section Number 20	Township Number T 28 S	Range Number R 30 E/W
Distance and direction from nearest town or city street address of well if located within city? From Copeland, Ks. - 3 miles North on blacktop				
3] WATER WELL OWNER: RR#, St. Address, Box #: City, State, ZIP Code	David Loucks Board of Agriculture, Division of Water Resources Application Number:			
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N  W E	4] DEPTH OF COMPLETED WELL..... ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft. WELL'S STATIC WATER LEVEL ..... 139 ft. below land surface measured on mo/day/yr April 17, 1986 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... 55 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter ..... 8 in. to ..... 252 ft. and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes..... No. XX..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes XX No			
5] TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter ..... 5 in. to ..... 252 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft. Casing height above land surface ..... 12 in., weight ..... 200 psi ..... lbs./ft. Wall thickness or gauge No. SDR 21	CASING JOINTS: Glued ..... XX Clamped ..... Welded ..... Threaded .....			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel	7 PVC 10 Asbestos-cement 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....			
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched	5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) .....			
SCREEN-PERFORATED INTERVALS: From ..... 228 ft. to ..... 248 ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From ..... 20 ft. to ..... 252 ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.				
6] GROUT MATERIAL: 1 Neat cement Grout Intervals: From ..... 6 ft. to ..... 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: none	2 Cement grout 3 Bentonite 4 Other ..... 10 Livestock pens 14 Abandoned water well 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 9 Feedyard 13 Insecticide storage How many feet?			
Direction from well? FROM TO LITHOLOGIC LOG 0 15 Top soil & clay 15 90 Clay 90 105 Clay & fine sand in layers 105 120 Clay & fine sand in layers (thin rock layers) 120 135 Fine to medium sand & clay (4 ft.) 135 150 Clay (2 ft.) & fine to medium sand 150 165 Fine to medium sand with some coarse & clay (5 ft.) 165 180 Clay & medium to coarse sand (5 ft.) 180 240 Medium to coarse sand 240 255 Medium to coarse sand (10 ft.) & rock layer	FROM	TO	LITHOLOGIC LOG	
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 18, 1986 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) April 30, 1986 under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) <i>Joe's Well Service</i>				
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.				