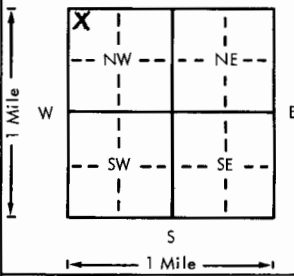


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Gray	Fraction NW 1/4 NW 1/4 NW 1/4	Section number 26	Township number T 28 S R 30 E/W	Range number
2. Distance and direction from nearest town or city: 2 mile east, 2 1/2 mile north and Street address of well location if in city: 1 mile east of Copeland			3. Owner of well: Ron Jantz R.R. or street: Route 2 City, state, zip code: Copeland, Kansas 67837			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 26 in. Completion date 12-27-79 Well depth 260 ft.		
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12" in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 16 in. to 260 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 7 gage		
				10. Screen: Manufacturer's name W. A. Brown Ent. Type Bridge Dia. <input type="checkbox"/> Slot/gauze Slot Length 100 Set between 160' ft. and 260' ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 1/4 x 5/8		
				11. Static water level: <input type="checkbox"/> mo./day/yr. 118 ft. below land surface Date 12-27-79		
				12. Pumping level below land surfaces: 120 ft. after 5 hrs. pumping 1200 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 1400 g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade		
				15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: ft. None Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? yes Yes <input type="checkbox"/> No <input type="checkbox"/>		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Western Land Roller Model number 1955 HP 70 Volts <input type="checkbox"/> Length of drop pipe 140 ft. capacity 1100 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Dunham Drilling Company 223 Business name E. O Box 37 License No. <input type="checkbox"/> Address <input type="checkbox"/> Signed Ron Dunham Date 1-27-80 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		Machine Leveled				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5