| I OCATION O  | F WATER WELL:  | Fraction                      | R WELL RECORD  | Form W     | VC-5 KSA 82a<br>Section Number | -1212<br>Township  | Number           | Range N          | dumber         |
|--|--|-------------------------------|--|------------|--------------------------------|--------------------|------------------|------------------|----------------|
|  | ASKELL   | SE 1/4                        | SE ¼ S   | E 1/4      | 30                             | T 2                |                  | R 31             | wumber<br>-⊊/W |
|  |  |                               | address of well if locate                                  |            |                                |                    |                  | 1 -1 -51         | <del></del>    |
| _  | North and 5  | -                             |  |            | •                              |                    |                  |                  |                |
| WATER WEI  |  |                               | Gilbert Nick   | el         |                                |                    |                  |                  |                |
| #, St. Addres                                      |  |                               |  | -          |                                | Board o            | of Agriculture.  | Division of Wat  | er Resource    |
| y, State, ZIP                                      | •  | Cor                           | eland, Kansas  | 67837      |                                |                    | •                |                  |                |
|  | L'S LOCATION WIT                                     |                               | COMPLETED WELL   |            |                                |                    |                  |                  |                |
| AN "X" IN SE                                       | CTION BOX:   |                               | dwater Encountered   |            |                                |                    |                  |                  |                |
|  |  |                               | WATER LEVEL 2  |            |                                |                    |                  |                  |                |
| l i  | 1 1  |                               | p test data: Well wat                                      |            |                                |                    |                  |                  |                |
| NV   | V NE   |                               | 2 gpm: Well wat  |            |                                |                    |                  |                  |                |
| -   !  | 1 ! !  |                               | eter. 9 <b>7.</b> /8in. to                                 |            |                                |                    |                  |                  |                |
| w <del>                                     </del> | <del></del>  | <b>F</b> 1                    | TO BE USED AS:   |            |                                | 8 Air condition    |                  |                  |                |
| i  | 1 1 1  | XX Domestic                   |  |            |                                |                    |                  |                  | holow)         |
| sv   | V SE   |                               |  |            | d water supply                 |                    |                  |                  |                |
| !  |  | 2 Irrigation                  |  |            | and garden only                |                    |                  |                  |                |
|  | تـــــــــــــــــــــــــــــــــــــ               |                               | /bacteriological sample                                    | Submitted  | •                              | ter Well Disinfe   |                  |                  | npie was sui   |
| TYPE OF BL   | ANK CASING USED                                      | mitted                        | E Wrought iron   | 0.0        | Concrete tile                  |                    |                  | d . XX Clarr     | nod            |
|  |  |                               | <ul><li>5 Wrought iron</li><li>6 Asbestos-Cement</li></ul> |            |                                |                    |                  | ed               | •              |
| 1 Steel  | 3 RMP  | (SN)                          |  |            | Other (specify below           | •                  |                  | ed               |                |
|  |  | : 268                         | 7 Fiberglass   |            |                                |                    |                  |                  |                |
|  |  |                               |  |            |                                |                    |                  |                  |                |
|  |  | •                             | .in., weight   |            |                                |                    |                  |                  |                |
|  | PE OF SCREEN OR PERFORATION MATERIAL:                |                               |  | XX PVC     |                                | 10 Asbestos-cement |                  |                  |                |
|  | 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel |                               | -  |            | 8 RMP (SR)                     | 11 Other (specify) |                  |                  |                |
| 2 Brass  |  |                               | 6 Concrete tile  |            |                                |                    |                  | -                | on hole)       |
| 1 Continu  | ERFORATION OPEN                                      | Mill slot                     |  | zed wrapp  |                                | Saw cut            |                  | 11 None (op      | en noie)       |
|  |  |                               |  | wrapped    |                                | 9 Drilled hol      |                  |                  |                |
| 2 Louvere  |  | Key punched                   | 7 Torc   |            | 0 "-                           | ٠.                 |                  |                  |                |
| REEN-PERF  | ORATED INTERVAL                                      |                               | . <b>268</b> ft. to .                                      |            |                                |                    |                  |                  |                |
|  |  | From                          | ft. to .   |            | ft., Fro                       | m                  | <b>ft</b> . 1    | to               |                |
| GRAV   | EL PACK INTERVAL                                     | S: From                       | <b>14</b> ft. to .   |            | 328 ft., Fro                   | m                  | ft. <sup>1</sup> | to               |                |
|  |  | From                          | ft. to   |            | ft., Fro                       |                    |                  |                  | ft             |
| GROUT MAT  | TERIAL: YTYNea                                       | at cement _                   | 2 Cement grout   |            | Bentonite 4                    |                    |                  |                  |                |
| out Intervals:                                     | From 4   | ft. to <b>1</b> 4             | ft., From  |            |                                |                    |                  |                  |                |
| hat is the nea                                     | rest source of possib                                |                               |  |            |                                | tock pens          |                  | bandoned wat     |                |
| XX Septic t  | ank 4 La   | iteral lines                  | 7 Pit privy  |            | 11 Fuel                        | storage            | 15 C             | Dil well/Gas we  | H              |
| 2 Sewer I  |  | ess pool                      | 8 Sewage lag   | goon       |                                | izer storage       | 16 (             | Other (specify b | pelow)         |
|  | ht sewer lines 6 Se                                  | •                             | 9 Feedyard   | •          |                                | ticide storage     |                  |                  |                |
| rection from v                                     | _  | uth                           |  |            | How ma                         |                    | 100              |                  |                |
|  | го   | LITHOLOGIC                    | LOG  | FRO        |                                | ,                  | LITHOLOG         | IC LOG           |                |
| 0  | 3 Topsoi   | 1                             |  |            |                                |                    |                  |                  |                |
|  | 32 Clay  |                               |  |            |                                |                    |                  |                  |                |
|  |  | o Lar. Sand                   | (Drew)   |            |                                |                    |                  |                  |                |
|  |  | o Lar. Sand                   |  |            |                                |                    |                  |                  |                |
| -   -  | <b>I</b>   | ray Sand                      | w dialer   |            |                                |                    |                  |                  |                |
|  | ·  | lay & Fine S                  | I-nd   |            |                                |                    |                  |                  |                |
| 212 3  | SO DING C  | TSA & LTHE !                  | рапо   |            |                                |                    |                  |                  |                |
|  |  |                               |  |            |                                |                    |                  |                  |                |
|  |  |                               |  |            |                                |                    |                  |                  |                |
|  |  |                               |  |            |                                |                    |                  |                  |                |
|  |  |                               |  |            |                                |                    |                  |                  |                |
|  |  |                               |  | -          |                                |                    |                  |                  |                |
|  |  | *****                         |  |            |                                |                    |                  |                  |                |
|  |  |                               | ,  |            |                                |                    |                  |                  |                |
|  |  |                               |  |            |                                |                    |                  |                  |                |
|  |  |                               |  |            |                                |                    |                  |                  |                |
|  |  |                               | TION: This water well                                      |            |                                |                    |                  |                  |                |
|  |  |                               |  |            |                                |                    |                  |                  | belief. Kansa  |
| ater Well Cor                                      | ntractor's License No.                               | 252                           | This Water   | Well Reco  | ord was completed              | on (mo/day         | VIXIV 3          | <u>1</u> 985     |                |
| der the busin                                      | ess name of FRIE                                     | SEN WINDMIL                   | & SUPPLY INC   | •          | by (signa                      |                    | MD.              | •                |                |
| STRUCTION  | S: Use typewriter or b                               | all point pen, PLEA           | SE PRESS FIRMLY a  | nd PRINT   | clearly. Please fill           | in blanks, diffe   | of circle th     | ne correct answ  | vers. Send to  |
| ree copies to                                      |  | f Haalth and English          | and Divinian of English                                    |            |                                | military The       | - L- VC CCCCC    |                  |                |
| WNFR and re  | Kansas Department of                                 | r Health and Enviror<br>Cords | iment, Division of Enviro                                  | onment, Ei | nvironmental Geolo             |                    |                  | . Send one to v  | VAIER WEI      |
| VNER and re  | Kansas Department of<br>etain one for your rec       | cords.                        | IMENT, DIVISION OF ENVIRO                                  | onment, Ei | C C C                          |                    | - 7 7<br>- 7 7   | o. Send one to v | WAIEH WE       |