| WATER | WELL I | RECORD | Form WV | WC-5 | Di | vision of Wate | r Resources App. N | 0. | |
|---|--------|---|----------------------|--------------|--|-------------------------------|--------------------------|--|--|
| 1 LOCATION OF WATER WELL: County: HASKELL | | | Fraction 4 NE 14 NE | 1/4 NE 1/4 | Section | on Number 32 | Township No. T 28 S | Range Number R 31 □E ☑W | |
| Street/Rural Address of Well Location; if unknown, distance & direction | | | | | Globa | l Positioning | System (GPS) in | nformation: | |
| from nearest town or intersection: If at owner's address, check he | | | | | Latitude: (in decimal degrees) | | | | |
| Sublette Ks; jct hwy 83/56, 8 N/E hwy 56 to RD . uu, 3.75 | | | | | Longitude: (in decimal degrees) | | | | |
| Into Blue Flag on N side of | | | | | Elevation: | | | | |
| | | | | | | Datum: WGS 84, NAD 83, NAD 27 | | | |
| 2 WATER WELL OWNER: Shane Unruh RR#, Street Address, Box #: 1219 Rd. UU | | | | | Collection Method: GPS unit (Make/Model:) | | | | |
| City, S | | ☐ Digital Map/Photo. ☐ Topographic Map, ☐ Land Survey | | | | | | | |
| | | Est. Accuracy: | | | | | | | |
| A DEPTH OF COMPLETED WELL 580 ft. | | | | | | | | | |
| From | | | | | | | | | |
| From | | | | | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other HOLE PLUG | | | | | | | | | |
| Grout Intervals: From .1 | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well | | | | | | | | | |
| Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well | | | | | | | | | |
| _ | | | | | | ell | | | |
| FROM | ТО | LUHOLOG | IC LOG | FROM | ТО | LITHO. L | OG (cont.) <u>or</u> PLU | JGGING INTERVALS | |
| 0 3 | SL | RFACE | | | 291 | SANDY CI | LAY | The state of the s | |
| | | AY | | | 300 | SAND | | | |
| | | NDY CLAY | | | 350 | BLUE CLA | λΥ | | |
| | | ND | | | 420 | | NDY CLAY | | |
| | | NDY CLAY | | | 463 | BLUE SAN | | | |
| | | ND & GRAVEL | | | 525 | TAN SANI | | | |
| | | ND & CLAY STREA | KS | | 540 | | LAY STREAKS | | |
| | | ND & GRAVEL | | 540 | 580 | SAND & C | LAY STREAKS | | |
| | | AY | | | | | | | |
| 232 270 SAND & GRAVEL & CLAY STREAKS | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo/day/year) 4-24-09 | | | | | | | | | |
| | | aterwell/index.atml. | | | | hook. [] wa | hita Carri 🗖 🖼 | ua Canu D Di I C | |
| KSA 82a-12 | 212 | | | | Cl | neck: [] W | hite Copy, 🔲 BI | ue Copy, 🔲 Pink Copy | |
| | | | | | | | | | |