WATER Y			Form '		Division of Water				
			Correction		Resources App. No.			Well ID	
1 LOCATION OF WATER WELL: County: HASKELL			Fraction	Section Number Township Nu				nge Number	
		MAIDT	SE ¼ SE ¼ SW ¼						
2 WELL O Business:	ast Name: SC	HMIDI		Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:					
	RD		1	direction from heatest town of intersection). If at owner's address, check here.					
Address:									
				ZIP: 67837					
3 LOCATE WITH "X		4 DEPTH	OF COM	MPLETED WELL:	580 ft. 5 Latitude:(decimal degrees)				
SECTION BOX: Depth(s) Gr				Encountered: 1)		2025.00000			.(decimal degrees)
N	. 2011	2)	2) ft. 3) ft., or 4) [7 ELL'S STATIC WATER LEVEL:						83 □ NAD 27
	$\overline{}$			TER LEVEL:		Bource for Buttade Bongitade.			,
NW	NE -			, measured on (mo-day-)					
1 1 1		Pump test d	ata: Well w	vater was ft	☐ Land Survey ☐ Topographic Map			,	
w	E	after		s pumping		Online Mapper:			
sw	SE	nfter.		vater was ft s pumping					
	1 1	Estimated V	Zield∙ 50	enm	•	6 Elevation:ft. ☐ Ground Level ☐ TOC			
S		Bore Hole I	Diameter:	9.778 in to 580	. ft. and	and Source: Land Survey GPS Topographic Map			
1 mile  in. to ft. Uther									
7 WELL WATER TO BE USED AS:									
	1. Domestic: 5. ☐ Public Water Supply: well ID  Household 6. ☐ Dewatering: how many wells?								
_	<ul><li>Household</li><li>□ Lawn &amp; Garden</li><li>□ Aquifer Recharge: well ID</li></ul>								
1 —	Livestock 8. Monitoring: well ID								
	2. ☐ Irrigation 9. Environmental Remediation: well II					a) Closed Loop			
					xtraction	b) Open Loop  Surface Discharge  Inj. of Water			
4.   Industrial   Recovery   Injection   13.   Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ■ Yes □ No  8 TYPE OF CASING USED: □ Steel ■ PVC □ Other									
Casing diameter									
Casing height above land surface 12 in. Weight 200 lbs/ft. Wall thickness or gauge No. SDR 21									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:  ☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
					v Cut □ N				
SCREEN-PERFORATED INTERVALS: From 520 ft. to 580 ft. From ft. to ft. ft. from ft. from ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other									
Nearest source of possible contamination:   Septic Tank									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
☐ Other (Specify)									
10 FROM		LITHOLO			LITUO LOG (cort)	OG (cont.) or PLUGGING INTERVALS			
	TO 3	TOP SOIL	LITHOLO	GIC LUG	FROM 460	TO 558	CLAY & SOME SA		IO INTERVALS
	79	TAN CLAY			558	564	SANDSTONE	ND	
	88	SAND			564	588	SHALE		VI-1-1
	93		SANDY CLAY						
93 2	250		MED SAND & CLAY STRKS						
	375	MED SAND							
375	384	CLAY	CLAY Notes:						
384 420 COARSE SAND & CLAY LAYERS									
420 460 CLAY & COARSE SAND LAYERS									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .7/25/.19 and this record is true to the best of my knowledge and belief.									
Kansas Wat	er Well Co	and was comp intractor's Lic	ense No	805 This Wa	ter Well Re	cord was co	mpleted on (mo-day)	vear) .8/22	/19
under the bu	isiness nan	ne of SQUT	HWEST. V	MINDMILL & WATE	R.WELLsi	gnature	VIUNO	ven	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
		St., Suite 420, To ks.gov/waterwell/			Water Well Ow KSA 82a-12		one for your records. Telep		5-5524. d 7/10/2015
visit us at nitp:	a www.kunel	s.gov/waterwell/	mucx.num		120/1 02a-14			1101100	