

## PLUGGING REPORT

WATER WELL RECORD  
KSA 820-1201-1215

WATER PERMIT #22661

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: <b>HASKELL</b>		County <b>CENTER NORTH</b> SIDE SOUTHWEST $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$		Section number <b>9</b>	Township number <b>T 28</b>	Range number <b>S 32</b>	E/W <b>E/W</b>
2. Distance and direction from nearest town or city: <b>9.5 NORTH AND 0.25 EAST OF SUBLETTE</b> Street address of well location if in city:				3. Owner of well: <b>PAUL HOLOVACH</b> R.R. or street: <b>RFD</b> City, state, zip code: <b>SUBLETTE KANSAS 67877</b>			
4. Locate with "X" in section below:  		Sketch map:		6. Bore hole dia. <b>30</b> in. Completion date <b>1/76</b> Well depth <b>480</b> ft. 7. <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> <del>XXXXXX</del> 8. Use: Domestic Public supply Industry <input checked="" type="checkbox"/> Irrigation Air conditioning Stock Lawn Oil field water Other 9. Casing: Material <b>STEEL</b> Height Above or below Threaded Weided Surface <b>160 ft.</b> in. RMP PVC Weight lbs./ft. Dia. <b>16</b> in. to ____ ft. depth Wall Thickness: inches or Dia. ____ in. to ____ ft. depth gage No. _____			
5. Type and color of material				From	To	<del>XXXXXXXXXXXXXXXXXXXXXXXXXXXX</del> Type ____ Dia. ____ Slot/gauge ____ Length ____ Set between ____ ft. and ____ ft. ____ ft. and ____ ft. Gravel pack? ____ Size range of material ____	
SAND				480	175	11. Static water level: n.o./day/yr. <b>248</b> ft. below land surface Date <b>12/83</b> <del>XXXXXXXXXXXXXXXXXXXXXXXXXXXX</del> ft. after ____ hrs. pumping ____ g.p.m. ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m. 13. <del>Water sample submitted</del> <del>XXXXXXXXXXXXXXXXXXXX</del> Yes ____ No ____ Date ____	
CLAY				175	15	<del>XXXXXXXXXXXXXXXXXXXXXXXXXXXX</del> Pitless adapter ____ Inches above grade 15. Well grouted YES With: Neat cement <input checked="" type="checkbox"/> Bentonite Concrete Depth: From <b>4</b> ft. to <b>15</b> ft.	
GROUT (CEMENT)				15	4	16. Nearest source of possible contamination: ft. <b>1700</b> Direction <b>SW</b> Type <b>Domestic</b> Well disinfected upon completion? Yes ____ No ____	
TOP SOIL				4	0	<del>XXXXXXXXXXXXXXXXXXXXXXXXXXXX</del> Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: Submersible Turbine Jet Reciprocating Centrifugal Other	
<div style="border: 1px solid black; padding: 5px; width: fit-content;">             RECEIVED               JAN 16 1984               DIVISION OF OIL FIELD &amp;              ENVIRONMENTAL GEOLOGY           </div>						OWNERS This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>PAUL HOLOVACH</b> Address <b>X Sublette KS</b> Signed <b>X Paul Holoach</b> Date <b>1-10-84</b> Authorized representative	
18. Elevation:  <b>2950</b> Topography: Hill <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland Valley		19. Remarks: <b>WELL WAS PLUGGED BY WELL OWNER</b> <b>160 FT. OF CASING WAS PULLED FROM</b> <b>WELL. THE REST OF THE CASING WAS LEFT</b> <b>DOWN HOLE WHEN IT PULLED APART.</b>		20. <del>Well log completed</del> <del>XXXXXXXXXXXXXXXXXXXX</del> Plugged			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

CTR NORTH SIDE SW<sup>1</sup>/<sub>2</sub>