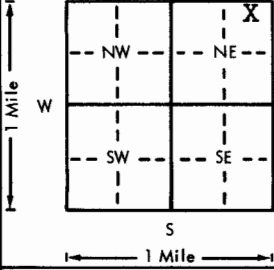


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment
Division of Environment
(Water Well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Haskell	Fraction NE 1/4 NE 1/4 NE 1/4	Section number 17	Township number T 28 S R 32 EW	Range number	
2. Distance and direction from nearest town or city: 9 North, 1/2 E. of Sublette, Kansas Street address of well location if in city:			3. Owner of well: Haywood Eisele R.R. or street: Sublette, Kansas 67877 City, state, zip code:				
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. 9 7/8 in. Completion date Well depth 443 ft. 9-16-76			
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
Top soil		0	5	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
Sandy clay		5	112	9. Casing: Material PVC Height: Above or below XXXX Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 291 lbs./ft. 100 Dia. 5 in. to 443 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 265			
Gravel with clay streaks		112	330	10. Screen: Manufacturer's name Jess & Lowell Type PVC Dia. 5" Slot/gauze 1/8" Length 70' Set between 373 ft. and 443 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 3/16"			
Blue clay		330	387	11. Static water level: <input type="checkbox"/> mo./day/yr. 293 ft. below land surface Date 8/30/76			
Med. to lar. sand & gravel		387	468	12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 40 g.p.m.			
Clay		468	470	13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date			
				14. Well head completion: <input checked="" type="checkbox"/> Pitless water unit <input type="checkbox"/> Inches above grade			
				15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 4 ft. to 14 ft.			
				16. Nearest source of possible contamination: septic ft. 75 Direction southeast water tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Aermotor Model number SD19 HP 3 Volts 220 Length of drop pipe 399 ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
				(Use a second sheet if needed)			
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Friesen Windmill 252 Business name License No. Address Meade, Kansas 67864 Signed John P. Friesen Date 9-28-76 Authorized representative				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley							

28
 33
 17 NE 1/4
 Sec 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5