WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction NW 1/4 SE 1/4 NW 1/4				Township number	Range number	
1. Location of well:	Haske ll					т 28 s	_R 32	₽
2. Distance and direction from nearest town or city: South of Garden 3. Owner of well:						Circle 1 Ranch		
City on Hiway 83, 28 miles, 2 east, 2 Street address of well location if in city: north, ½ west						% Ed Hall		
north, & west				City, state, zip code:		Sublette, KS 67877		
4. Locate with "X" in section below: Sketch map:						6. Bore hole dia. 26 in.	Completion date 9-1	. 5 - /6
N						Well depth 610 ft.		
						7 Cable tool Rotary Driven Dug		
NW ₄	NE					Hollow rod Jetted	Bored X Reverse	rotary
						8. Use: Domestic Pu		
					X Irrigation Air conditioning Stock Lawn Oil field water Other 9. Casing: Material Stee Height: Above or below			
SW SE								
· · · · · · · · · · · · · · · · · · ·						ThreadedWeldedXSurfacel_2_6.87in. RMPPVCWeight_36.87lbs./ft. Dia.16 in. to 611 ft. depth Wall Thickness: inches or		
1 Mile → 1						Dia. 16 in. to 611 ft. depth Wall Thickness: inches or		
5. Type and color of				From	То	Dia in. to ft. dep	th gage No	
				1		10. Screen: Manufacturer's r	ame	
						- Johnson	16"	—
				 		Type Galv. Slot/gauze	_ Dia	 .
						Set between = 560	ft_and 590	
			-			Set between 320-560	56 0- 610	ft.
					<u> </u>	Gravel pack? <u>Ye</u> SSize ra	nge of material	<u>Dow</u> n
						11. Static water level: "	NC mo./d	ay/yr.
					260ft. below land surface Date			
					l	12. Pumping level below land surfaces:		
						ft. after l Estimated maximum yield	1200	.p.m.
						13. Water sample submitted:	mo./d	
				1		·	Date	
					<u> </u>	14. Well head completion:		
						Pitless adapter	12 Inches above gro	ide
			-	 	 	15. Well grouted? <u>yes</u>		N.
						With: Neat cement	Bentonite ${10}$ Cor	crete _
				1	1	Depth: From ft. to		_{/a} ⋈
						16. Nearest source of possible	e confamination:	/ ^a '
						ft Direction Well disinfected upon comple	·· x	 NoI
				-	-	17. Pump:	Not installed	
							ulds U.S. Pu	mps "
						Model number 14.JHC	HP <u>200</u> Volts .	—
		<u>,</u>				Length of drop pipe 3/10	_ ft. capacit <u>1</u> 200 g	.p.m. 🤌
						Type: Submersible	X_ Turbine	
	1,14,145				 	Jet	Reciproca	ting \
(Use a second sheet if needed)					Centrifugal	Other	Sec 1	
18. Elevation:	19. Remarks:	-				20. Water well contractor's of This well was drilled under m		N
						is true to the best of my know	, ,	`\
Topography:						Minter Wilson	-	208 💈 \$
Hill						Business name	Licens	e No.
X Slope					-	Address Box A far	den City, Ks	6784 5 🏡
Upland					//	Signed one Let	Date Date	Y-2 Z-1
Valley						Authorized rep	resentative	<i>`</i>
Forward the white, bla	ue and pink copies to the Department	of Health and Environment					Form WWC-	5 8

Phone 276-8269 . P.O. Box 493 . GARDEN CITY, KANSAS 67846

CIRCLE ONE RANCH HASKELL COUNTY 7-19-76

Idention: NN 1/4 29-28-32 2 miles east of old Santa Fe Feeders 2 north and 1/4 west batic Nater Level-260'

I st il

Top soil 0 52 Brown clay 231 Fine to med. sand and gravel 52 231 243 Brown clay Fine to med.sandnand gravel 243 367 142 brown and blue clay 367 Fine to med. sand and gravel 442 476 512 Brown clay 476 512 530 Brown and yellow clay 609 Fine to med. sand and gravel 530 620 Yellow and blue clay hard 609

T.D. 610