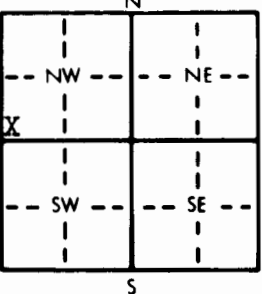


1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 NW 1/4 Section Number 34 Township Number T 28 S Range Number R 32 **EW**
 County: Haskell

Distance and direction from nearest town or city street address of well if located within city?
5 1/2 North and 1 East of Sublette, Kansas

2 WATER WELL OWNER: Mr. Lyman Hall
 RR#, St. Address, Box # : Route, Box 134
 City, State, ZIP Code : Sublette, KS 67877
 Board of Agriculture, Division of Water Resources
 Application Number: ---

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 380 ft. ELEVATION: Slope
 Depth(s) Groundwater Encountered 1. Not available ft. 2. --- ft. 3. --- ft.
 WELL'S STATIC WATER LEVEL 281 ft. below land surface measured on mo/day/yr April 28, 1988
 Pump test data: Well water was --- ft. after --- hours pumping --- gpm
 Est. Yield 20 gpm: Well water was --- ft. after --- hours pumping --- gpm
 Bore Hole Diameter 10 in. to --- ft., and --- in. to --- ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
~~XXX~~ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes --- No XX; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes XX No ---

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped ---
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ---
~~XXX~~ PVC 4 ABS 7 Fiberglass XXX PVC Threaded ---

Blank casing diameter 5 in. to 340 ft., Dia. --- in. to --- ft., Dia. --- in. to --- ft.
 Casing height above land surface 15 in., weight 2.8 lbs./ft. Wall thickness or gauge No. 265

TYPE OF SCREEN OR PERFORATION MATERIAL: XXX PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ---
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped XXX Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ---

SCREEN-PERFORATED INTERVALS: From 340 ft. to 380 ft., From --- ft. to --- ft.
 From --- ft. to --- ft., From --- ft. to --- ft.

GRAVEL PACK INTERVALS: From 20 ft. to 380 ft., From --- ft. to --- ft.
 From --- ft. to --- ft., From --- ft. to --- ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite XX Other Baroid Hole Plug
 Grout Intervals: From 0 ft. to 20 ft., From --- ft. to --- ft., From --- ft. to --- ft.

What is the nearest source of possible contamination: XXX Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? South How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	17	Clay			
17	240	Fine Sand			
240	320	Med. to Lar. Sand & Gravel			
320	341	Clay			
341	379	Med. to Lar. Sand & Gravel			
379	380	Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-28-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) June 1, 1988 under the business name of Friesen Windmill & Supply Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

10-2/00000249