

Original Record		W W C-5	_	7201		sion of Wate			Wall ID			
1 LOCATION OF WA		e in Well U	se			irces App. N		Torreshin Numb	Well ID	a a a Mumban		
County:	Fraction 1/4 1/4 1/4 1/4			Section Number		Г	Township Numb		Range Number R □ E □ W			
- v		74 7		. D.1200	1 Addraga	who						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:										check here.		
Address:												
City:	State:	ZIP:				1						
3 LOCATE WELL		ft	5 Latitu	ıde.			(decimal degrees)					
WITH "X" IN						8,						
SECTION BOX:	SECTION BOX: ft or 4)											
N	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	below land surface, measured on (mo-day-yr)						PS (ı	ınit make/model:)		
NW NE	above land surface, measured on (mo-day-yr)						(V	WAAS enabled? □	Yes 🗆 l	۸o)		
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map							
W X E	afterhours pumpinggpi Well water wasft.					Online Mapper:						
SW SE	after hours pumping gp											
	Estimated Yield:			. gpm		6 Elevation:ft. ☐ Ground Level ☐ TOC						
S	Bore Hole Diameter: in. to				d Source: ☐ Land Survey ☐ GPS ☐ Topographic Ma					opographic Map		
mile		ft.	Other									
7 WELL WATER TO BE USED AS:												
1. Domestic:	5. 🗌 Public Wa	ter Supply:	well ID			10. 🔲 Oil	l Fiel	ld Water Supply: 16	ease			
☐ Household	6. Dewatering: how many wells?											
☐ Lawn & Garden	<u> </u>							☐ Uncased ☐ □				
Livestock	8. Monitoring: well ID											
2. Irrigation	9. Environmental Remediation: well ID											
3. Feedlot Soil Vapor Ext					l	b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
Water well disinfected?												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Grout Intervals: From												
Nearest source of possible												
☐ Septic Tank	☐ Lateral Line		Pit Privy			ivestock Per			cide Storage			
☐ Sewer Lines	Cess Pool		Sewage L			uel Storage			oned Water			
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) □ Oil Well/Gas Well												
Direction from well?								ft				
10 FROM TO	LITHOLOG		ince mom v	FRO				HO. LOG (cont.) or		GINTERVALS		
TO TROM	EITHOLOG	JIC LOG		TRO	IVI	10	17111	110. LOG (cont.) of	LUGGII	GIVILIVILIS		
				Notes	<u> </u>	<u> </u>						
				\dashv								
11 CONTRACTOR'S	OR LANDOWNER'S	S CERTIF	TCATIO	N: This	water	well was	co	nstructed, \square reco	onstructed,	or plugged		
under my jurisdiction an	d was completed on (m	no-day-yea	r)		and th	nis record is	s tru	e to the best of m	y knowled	ge and belief.		
Kansas Water Well Cont	tractor's License No		This W	ater Well	Reco	ord was con	nplet	ted on (mo-day-y	ear)			
under the business name of												
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html