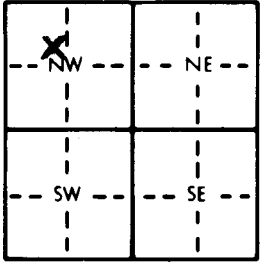


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: HASKELL		SE 1/4 NW 1/4 NW 1/4	32	T 28 S	R 33 EW
Distance and direction from nearest town or city street address of well if located within city?					
NORTH OF SUBLETTE: 160 & 83 JCT, 5 WEST ON 160, 3/4 NORTH & EAST INTO LOC.					
2 WATER WELL OWNER: HELMERICH & PAYNE		# A-1 WHEATLEY Board of Agriculture, Division of Water Resources Application Number: 960021			
RR#, St. Address, Box #: BOX 558					
City, State, ZIP Code: GARDEN CITY, KS 67846					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 500 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 340 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 340 ft. below land surface measured on mo/day/yr 12-23-95			
		Pump test data: Well water was 355 ft. after 1 hours pumping 100 gpm			
		Est. Yield 100 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: 11 in. to 500 ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No. X If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
2 PVC 4 ABS 7 Fiberglass		Threaded			
Blank casing diameter 6 in. to 500 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. 280 SDR 21					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 420 ft. to 500 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 320 ft. to 500 ft., From ft. to ft.					
6 GROUT MATERIAL:		4 Other HOLE PLUG			
1 Neat cement 2 Cement grout 3 Bentonite					
Grout Intervals: From 0 ft. to 16 ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? Southeast		How many feet? 225			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0	16	CLAY			
16	49	SANDY CLAY & CLAY			
49	174	COARSE SAND & GRAVEL			
174	238	GRAVEL & CLAY STREAKS			
238	268	SAND, SANDY CLAY & CLAY STREAKS			
268	292	SANDY CLAY & SAND STREAKS			
292	331	SAND & CLAY STREAKS			
331	423	SAND & GRAVEL			
423	475	SAND & SANDY CLAY STREAKS			
475	500	SANDY CLAY & CLAY			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-23-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 12-23-95 under the business name of HOWARD DRUG CO. BOX 806 BEAVER, OK 73932 by (signature) <i>[Signature]</i>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.