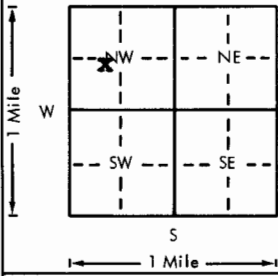


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Haskell</b>	Fraction <b>NE 1/4 SW 1/4 NW 1/4</b>	Section number <b>16</b>	Township number <b>T 28 S R 33</b>	Range number <b>33</b>
2. Distance and direction from nearest town or city: <b>25 south of Garden City on Hiway 83, 4 west, 1/2 south.</b>			3. Owner of well: <b>Cattle Empire % Glen Converse</b> R.R. or street: City, state, zip code: <b>RR Box 20 Sublette, Ks. 67877</b>		
4. Locate with "X" in section below: <div style="text-align: center;">  </div>			Sketch map:		
5. Type and color of material			6. Bore hole dia. <b>26</b> in. Completion date <b>4-30-77</b> Well depth <b>483</b> ft.		
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <b>steel</b> Height: Above <b>water</b> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>36.87</b> lbs./ft. Dia. <b>16</b> in. to <b>484</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>.250</b>		
			10. Screen: Manufacturer's name <b>Johnson</b> Type <b>galv.</b> Dia. <b>16"</b> Slot <b>1/8"</b> Length <b>40</b> ft. Set between <b>430</b> ft. and <b>470</b> ft. <b>Perf: 340-430</b> ft. and <b>470-483</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/2" down</b>		
			11. Static water level: <input type="checkbox"/> mo./day/yr. <b>316</b> ft. below land surface Date <b>4-4-77</b>		
			12. Pumping level below land surfaces: <b>333</b> ft. after <b>2</b> hrs. pumping <b>800</b> g.p.m. <b>344</b> ft. after <b>4</b> hrs. pumping <b>1200</b> g.p.m. Estimated maximum yield <b>1200</b> g.p.m.		
			13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> mo./day/yr.		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade		
			15. Well grouted? <b>yes</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
16. Nearest source of possible contamination: <b>N/A</b> ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <b>Goulds - US Pump</b> Model number <b>14JHMC</b> HP <b>200</b> Volts <input type="checkbox"/> Length of drop pipe <b>400</b> ft. capacity <b>1200</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
18. Elevation:			19. Remarks:		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Minter-Wilson Drilling Co. 208</b> Business name <b>Box A Garden City, Ks.</b> License No. <input type="checkbox"/> Address <b>Box A Garden City, Ks.</b> Signed <b>[Signature]</b> Date <b>11-29-77</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

*Professionals*

# MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation  
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Water Systems  
Complete Installation  
and Repairing

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**CATTLE EMPIRE  
HASKELL COUNTY  
2/24/77**

**Location:** NW 16-18-22  $\frac{1}{4}$  mile south of west side of  
Cattle Empire Feedlot south of east of road

**Static Water Level- 300'**

**Test #1**

00	5	Top soil
5	12	Brown clay
12	37	Fine sand
37	89	Brown clay
89	228	Fine to med. sand and gravel
228	321	Brown clay
321	483	Fine to med. sand and gravel
483	504	Brown sandy clay
540	511	Brown and yellow clay
511	515	Shale

T.D. 483