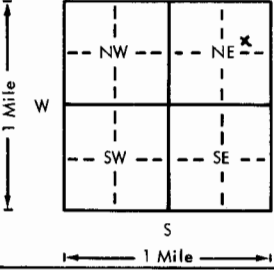


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Haskell	Fraction S $\frac{1}{2}$ NE NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section number 26	Township number T 28 S R 33	Range number E/W	
2. Distance and direction from nearest town or city: 2 $\frac{1}{2}$ W & 7 N of Sublette Street address of well location if in city:			3. Owner of well: Mrs. Albert Snyder R.R. or street: Sublette, KS 67877 City, state, zip code:				
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: 		6. Bore hole dia. 9 7/8 in. Completion date 1-23-77 Well depth 466 ft.			
5. Type and color of material See attachment		From		To		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
						9. Casing: Material Plastic Height Above or below Glued Welded <input type="checkbox"/> Surface 12 in. Threaded <input type="checkbox"/> RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 466 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. .265	
						10. Screen: Manufacturer's name Jet Stream Type Slotted Dia. 5" Slot/gauze .040 Length 80' Set between 466 ft. and 386 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? Yes Size range of material 1/4 x 1/8	
						11. Static water level: Not pumped mo./day/yr. <input type="checkbox"/> ft. below land surface Date <input type="checkbox"/>	
(Use a second sheet if needed)						12. Pumping level below land surfaces: Not pumped <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.	
						13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
						14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade	
						15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
						16. Nearest source of possible contamination: Septic ft. 150 Direction NE Type Tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
						17. Pump: Not installed Manufacturer's name Red Jacket Model number 300 TI HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe 399 ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 145 Henkle Drilling & Supply Business name License No. 2-23- Address Box 639, Garden City, KS Signed J. Henkle Date 2-23- Authorized representative	
						18. Elevation: Flat Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	
						19. Remarks:	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

DRILLERS TEST LOG

CUSTOMERS NAME Mrs. Albert Snyder DATE 1-13-77
 STREET ADDRESS _____ TEST # 1 E. LOG x
 CITY & STATE Sublette, KS DRILLER Lee
 COUNTY Haskell QUARTER NE SECTION 26 TOWNSHIP 28 RANGE 33

LOCATION _____

HOUSE WELL LOCATION

%	FOOTAGE		DESCRIPTION OF STRATA	Static Water Level _____
	From	Pay To		Proposed Well Depth _____
	0	3	Top soil	
	3	50	Brown clay, a little sticky	
	50	70	Brown clay and sand st.	
	70	140	Sand fine med. coarse, small to med. gravel, few large, used water	
	140	180	Sand fine med. coarse, small med. to large gravel, rough in places, very few clay st., used water	
	180	240	Sand fine med. coarse, small, very few med. gravel, few ledges, few clay st., used some water	
	240	245	Brown clay, some sand mixed	
	245	303	Sand fine med. coarse, some small gravel, very few clay st. few rough ledges, used some water	
	303	314	Yellow and gray color clay, few ledges	
	314	382	Blue clay, soft and sticky	
	382	387	Brown clay and few ledges, few sand st.	
55	387	28 415	Sand fine med. coarse, some small gravel, very little clay, used some water	
	415	422	Brown clay and ledges	
45	422	5 427	Sand fine med. coarse, very little clay	
	427	431	Brown clay, ledges	
50	431	7 438	Sand fine med. coarse, few small gravel, very little clay	
	438	452	Brown clay, ledges and sand st.	
50	452	14 466	Sand fine med. coarse and tiny gravel, very little clay, used water	
	466	540	Brown clay, ledge, a little sticky in places, few sand st.	
		54		
			TOTAL DEPTH OF WELL 466 FT.	
	0	466	Reamed out test hole to 9 7/8". Set 5" heavy duty plastic casing with cap on bottom.	
			466' to 386' Perforation	
			386' to 0 Plain	
			8-12 Gravel Pack	
			8 sacks of Revert	
			1 gal. of Chlorine	

GARDEN CITY, KS

Phone 276-3278

HENKLE DRILLING & SUPPLY CO., INC.

IRRIGATION HEADQUARTERS

SUBLETTE, KS

Phone 675-4311

TEST HOLES * * * * * IRRIGATION & INDUSTRIAL WELLS * * * * * STOCK WELLS