WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Haskell | Fraction: ¼ C/NW ¼ SE ¼ | Section Number: 34 | Township Number: T 28 S | Range Number: R 33 W

Distance and direction from nearest town or city street address of well if located within city?

1 west of Sublette, KS , 11 north on Highway 83, 3½ west and north into.

2 WATER WELL OWNER: Slawson Drilling Company

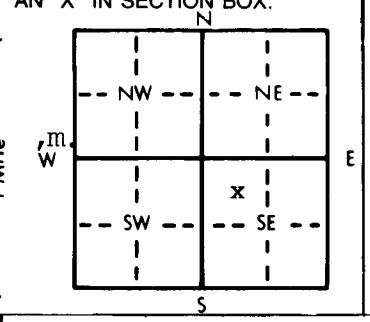
RR#, St. Address, Box # : Box 1409

City, State, ZIP Code : Great Bend, KS 67530

Board of Agriculture, Division of Water Resources

Application Number: T 84-668

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 540 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 360 ft. below land surface measured on mo/day/yr

Pump test data: Well water was 380 ft. after 1 hours pumping 85 gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 3/4 in. to ft., and in. to ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC X 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued X Clamped Welded Threaded

Blank casing diameter 5 in. to 542 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. .258

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile X 8 PVC 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot X 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 440 ft. to 520 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 260 ft. to 520 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 15 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	20	Clay			
20	40	01 Clay			
40	60	Clay-Sandy Clay			
60	80	Sandy Clay			
80	100	04 Sandy Clay-12'Sand			
100	200	05 Sand			
200	220	04 10'Sand-Blue Clay			
220	340	01 Blue Clay			
340	360	Blue Clay-3'Sand-Sandy Clay			
360	380	Sandy Clay-4'Sand			
380	460	Sandy Clay			
460	480	Sandy Clay-7'Sand			
480	500	Sandy Clay-5'Sand			
500	520	Sandy Clay-12'Sand			
520	540	04 Sandy Clay-8'Sand-Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/20/84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL 430 This Water Well Record was completed on (mo/day/yr) 9/20/84 under the business name of Howard Drilling Company by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

DP 4919

OFFICE USE ONLY T 28 R 33 E SEC. 34 C ¼ NW ¼ SE ¼