

1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 COUNTY: 041 HASKELL SE 1/4 SE 1/4 SW 1/4 35 T 28 S R 33 W

Distance and direction from nearest town or city street address of well if located within city?
 5 MILES NORTH AND 2 1/2 MILES WEST

2 WATER WELL OWNER: BROWN INC.
 RR#, St. Address, Box #: BOX 609 Board of Agriculture, Division of Water Resources
 City, State, ZIP code: SUBLETTE, KS 67877- Application Number: 16,878.01

3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 606 ELEVATION:
 AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 340 ft. below land surface measured on mo/day/yr 01/26/91
 Pump test data: Well water was ft. after hours pumping gpm
 Estimated Yield 50 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 11 in. to 606 ft., and in. to ft.
 WELL WATER TO BE USED AS: 03 FEEDLOT
 Was a chemical/bacteriological sample submitted to department? No ;
 If yes, mo/day/yr sample was submitted Water well disinfected? Yes

5 TYPE OF BLANK CASING USED: 02 PVC CASING JOINTS: GLUED
 Blank casing diameter 6 in. to 606 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 12 in., weight 4 lbs/ft. Wall thickness or gauge No. .316
 TYPE OF SCREEN OR PERFORATION MATERIAL: 07 PVC
 SCREEN OR PERFORATION OPENINGS ARE: 03 MILL SLOT

SCREEN PERFORATED INTERVALS: From 436 ft. to 456 ft., From ft. to ft.
 From 546 ft. to 606 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 606 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL 03 BENTONITE
 Grout intervals: From 5 ft. to 25 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: 14 ABAND. WELL
 Direction from well? NORTH How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
	2	01=CLAY/			
2	55	04=SANDY CLAY/			
55	72	07=FINE SAND/			
72	204	08=MED. SAND/ 14=MED.GRAV/ 01=CLAY/			
204	221	04=SANDY CLAY/ 05=SAND/			
221	227	01=CLAY/			
227	334	01=CLAY/			
334	350	07=FINE SAND/ 08=MED. SAND/ 13=FINE GRAV/			
350	352	04=SANDY CLAY/			
352	370	07=FINE SAND/ 08=MED. SAND/ 01=CLAY/			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed under my jurisdiction and was
 completed on (mo/day/year) 01/26/91 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/yr) 02/12/91
 under the business name of HENKLE DRILLING & SUPPLY by (signature)

Bruce J. Richman

-(Continued)

WATER WELL RECORD Form WWC-5 KSA 82a-1212

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FROM	TO	LITHOLOGIC LOG
370	393	04=SANDY CLAY/ 07=FINE SAND/ 20=LIMESTONE/
393	401	07=FINE SAND/ 08=MED. SAND/
401	415	04=SANDY CLAY/
415	440	07=FINE SAND/ 08=MED. SAND/ 01=CLAY/
440	455	07=FINE SAND/ 08=MED. SAND/ 13=FINE GRAV/
455	478	04=SANDY CLAY/
478	481	07=FINE SAND/ 08=MED. SAND/
481	492	04=SANDY CLAY/
492	503	07=FINE SAND/ 08=MED. SAND/
503	540	04=SANDY CLAY/
540	606	07=FINE SAND/ 08=MED. SAND/ 28=ROCK/
606	608	01=CLAY/
608	617	19=SHALE/

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Bruce J. Reckmuth