

1 LOCATION OF WATER WELL:	Fraction NE NE SE SE 1/4 NE 1/4	Section Number 28	Township Number 28	Range Number 33																								
County: Haskell																												
Distance and direction from nearest town or city street address of well if located within city? 6 Miles North & 4 Miles West of Sublette																												
2 WATER WELL OWNER: JD Trimpa Farms																												
RR#, St. Address, Box #: Box 677		Board of Agriculture, Division of Water Resources																										
City, State, ZIP Code : Stratford TX 69077		Application Number:																										
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N		4 DEPTH OF WELL..... 163ft. WELL'S STATIC WATER LEVEL..... Dryft.																										
		WELL WAS USED AS:																										
		<input checked="" type="checkbox"/> Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other.....																										
Was a chemical/bacteriological sample submitted to Department? Yes.....No... X .. If yes, mo/day/yr sample was submitted.....																												
Water Well Disinfected: Yes... X .. No.....																												
5 TYPE OF BLANK CASING USED:																												
<input checked="" type="checkbox"/> 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) <input type="checkbox"/> 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile																												
Blank casing diameter..... 5in. Was casing pulled? Yes..... No... X .. If yes, how much..... Casing height above or below land surface.....in.																												
6 GROUT PLUG MATERIAL: <input checked="" type="checkbox"/> Neat cement 2 Cement grout 3 Bentonite 4 Other.....																												
Grout Plug Intervals: From.....ft. to.....ft., From.....ft. to.....ft., From..... to.....ft.																												
What is the nearest source of possible contamination:																												
<input checked="" type="checkbox"/> 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well																												
Direction from well? South How many feet? 75																												
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>163</td> <td>6</td> <td>Clay / Subsoil</td> </tr> <tr> <td>6</td> <td>3</td> <td>Cement</td> </tr> <tr> <td>3</td> <td>-</td> <td>Cut off Casing & Backfill</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	163	6	Clay / Subsoil	6	3	Cement	3	-	Cut off Casing & Backfill												
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... 2-26-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year)..... 2-27-04 under the business name of Southwest Windmill by (signature) David Ems																												

RECEIVED

OCT 28 2004

BUREAU OF WATER

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.