WATER WELL RECORD — Form WWC-5

Division of Water Resources App. No. _____

1. LOCATION OF WATER WELL: County: Haskell | Fraction: ¼ NW ¼ NW¼ SW ¼ | Section Number: 20 | Township No.: T 28 S | Range Number: R 33 ☐E ☒W

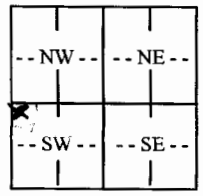
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.

½ mi. N. of Co. Road HH + 110

2 WATER WELL OWNER: P.O. Box 699 Doral Marcini
RR#, Street Address, Box #: 1087 II ROAD
City, State, ZIP Code : Sublette, KS 67877

Global Positioning System (GPS) information:
Latitude: ..... (in decimal degrees)
Longitude: ..... (in decimal degrees)
Elevation: .....
Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27
Collection Method:
☐ GPS unit (Make/Model: .....)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 492 ft.
Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL.....ft. below land surface measured on mo/day/yr.....
Pump test data: Well water was.....ft. after..... hours pumping..... gpm
EST. YIELD.....gpm. Well water was.....ft. after..... hours pumping..... gpm
Bore Hole Diameter .....in. to .....ft., and .....in. to .....ft.
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)
☒ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well .....
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No
If yes, mo/day/yr sample was submitted.....
Water well disinfected? ☒ Yes ☐ No

5 TYPE OF CASING USED: ☒ Steel ☐ PVC ☐ Other .....
CASING JOINTS: ☐ Glued ☐ Clamped ☒ Welded ☐ Threaded
Casing diameter 16 in. to 500 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.
Casing height above land surface 2 in., Weight .....lbs./ft., Wall thickness or gauge No. .25 in.
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☐ PVC ☒ Other (Specify) unKown
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☒ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) .....
SCREEN-PERFORATED INTERVALS: From 0 ft. to 300 Blank ft., From 300' ft. to 500' perf. ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From Continuous ft. to ..... ft., From 0 ft. to 500' ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other .....
Grout Intervals: From 408 ft. to 404.5 ft., From 6.5 ft. to 3' ft., From ..... ft. to ..... ft.
What is the nearest source of possible contamination:
☒ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)
☒ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well .....
Direction from well 5280'+ Distance from well 5280'+

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
		See well and Completion sheet	492	408	clayey
			492	408	washed sand
			408	404.5	bentonite
			404.5	402.5	clay
			402.5	6.5	washed sand
			6.5	3'	bentonite
			3'	0	clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☒ plugged under my jurisdiction and was completed on (mo/day/year) 10-29-18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ..... This Water Well Record was completed on (mo/day/year) 10-29-18 under the business name of Vincent & Doral J. Marcini Revocable Trust by (signature) Doral Jun Marcini

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html

KSA 82a-1212

Haskell - NW NW SW 20-28-33
Well # 2 on SW¼ of 20-28-33 (3)

WELL AND PUMP COMPLETION SHEET

Date Dec 3 73

Customer's Name R. L. LEE

Customer's Post Office Address Sublette Kansas

Well Location Information – Legal Description

Miles from nearest Town

Well Specifications: Depth of Finished Well 500 Ft.

Number of feet of Plain Casing 200 Gauge .250 Diameter 16"

Number of feet of Perf. Casing 300 Gauge .250 Diameter 16"

Number of feet of Screen Casing — Gauge — Diameter —

Yards of Gravel for Gravel Pack 60 tons Number of Test Wells Drilled 3 (ALL)

Name and Address of Test Well Driller Jim Walker Pampa, Texas

PUMP SPECIFICATIONS: --- Head No. N-3010 Serial No.

Column Pipe: 400 Feet 10 Column size 8⅝ Oil tube 1¼ Shaft

Bowl Assembly: 3 Stages 15 Bowl size M185 Bowl type closed Impellers

Suction Pipe: — Feet — Diameter — Gauge

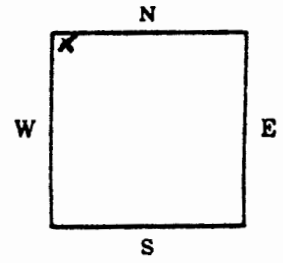
List Additional Equipment Below. Please Give Serial Numbers.

Well Capacity Information

Static Water Level 215 Ft.

3-150 Rudolph Deep Drive 4:3 Ratio	2200 GPM	240 Ft. Lift
2½ 55x 36" Drive Shaft & Flg.	GPM	Ft. Lift
	GPM	Ft. Lift
	GPM	Ft. Lift
	GPM	Ft. Lift

THIS SKETCH REPRESENTS 160 ACRES
DESIGNATE WELL LOCATION WITH "X"



Name of Well Driller

Jones Drilling Co.

By E. Jones (Illegible)

Additional Remarks:

JONES DRILLING COMPANY -- LIBERAL, KANSAS

D. M. Jones