

1 LOCATION OF WATER WELL: County: <u>Haskell</u>		Fraction NW ¼ NW ¼ NW ¼		Section Number <u>2</u>	Township Number T <u>28</u> S	Range Number R <u>33</u> EW
Distance and direction from nearest town or city street address of well if located within city? From West Side of Sublette, 1 Mile SW on Hwy. 56, 11 Miles North, 1 Mile West						4,732 Ft. North 5,090 Ft. West
2 WATER WELL OWNER: <u>Andrew Koehn</u> RR#, St. Address, Box # : <u>HCR 1, Box 25A</u> City, State, ZIP Code : <u>Sublette, Kansas 67877</u> Board of Agriculture, Division of Water Resources Application Number: <u>25,870</u>						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>600</u> ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>325</u> ft. below land surface measured on mo/day/yr <u>3-16-95</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>30</u> in. to <u>600</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below) _____ Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was sub- mitted _____ Water Well Disinfected? Yes _____ No <u>X</u>				
		5 TYPE OF BLANK CASING USED:				
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u> 7 Fiberglass Threaded _____ Blank casing diameter <u>16</u> in. to <u>390</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight <u>42.05</u> lbs./ft. Wall thickness or gauge No. <u>250</u>				
		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole) _____ SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>390</u> ft. to <u>600</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>600</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage _____ Direction from well? <u>SOUTHWEST</u> How many feet? _____						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
		See attached				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-24-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>208</u> This Water Well Record was completed on (mo/day/yr) <u>4-17-95</u> under the business name of <u>Minter-Wilson Drilling Co., Inc.</u> by (signature) <u>Nora Keller</u>						

*The  
Professionals*

## MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation  
and Domestic  
Water Systems  
Complete Installation  
and Repairing

Phone 276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

Andy Koehn  
Haskell County  
1/25/95

Location: NW $\frac{1}{4}$  2-28-33  
From Garden City - 22 Miles South, 2 Miles  
West, 548 Ft. South & 180 Ft. East

Static Water Level - 330'

### Test #4

0' to 3' - Top soil  
3' to 40' - Brown clay  
40' to 55' - Fine sand - 20% clay  
55' to 116' - Brown sandy clay  
116' to 123' - Fine to medium sand and gravel  
- 10% clay  
123' to 135' - Fine to medium sand and gravel  
135' to 268' - Brown clay - small hard streak  
268' to 357' - Blue clay  
357' to 398' - Fine to medium sand and gravel  
398' to 437' - Fine to medium sand and gravel  
- small hard streak  
437' to 443' - Brown sandy clay  
443' to 452' - Fine to medium sand and gravel  
452' to 567' - Brown sandy clay  
567' to 580' - Fine to medium sand and gravel  
580' to 582' - Brown clay  
582' to 593' - Fine to medium sand and gravel  
- brown rock mixed - tight  
593' to 605' - Brown sandy clay