#1 Frank McCoy

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Haskell | Fraction: SE ¼ NE ¼ NE ¼ | Section Number: 26 | Township Number: T 28 S | Range Number: R 34W (E/W)

Distance and direction from nearest town or city street address of well if located within city? Satanta, Kansas - 1/4 mile West - 10 miles North - West into location

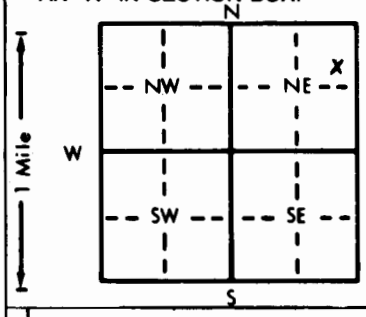
2 WATER WELL OWNER: Philo Wright Jr.

RR#, St. Address, Box # : Mobil Oil Corp./Unit 19

City, State, ZIP Code : Satanta, Kansas

Board of Agriculture, Division of Water Resources Application Number: T 88-70

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 440' ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 328' ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 328' ft. below land surface measured on mo/day/yr 02/09/88

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 100 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 11" in. to 440' ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; 1 Domestic 3 Feedlot (6 Oil field water supply) 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile; (2 PVC) 4 ABS 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass

CASING JOINTS: Glued Clamped Welded Threaded

Blank casing diameter 6.625 in. to 440' ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 28 in., weight 3.71 lbs./ft. Wall thickness or gauge No. .280

TYPE OF SCREEN OR PERFORATION MATERIAL: (7 PVC) 10 Asbestos-cement; 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify); 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped (8 Saw cut) 11 None (open hole); 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes; 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 340' ft. to 440' ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 260' ft. to 440' ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1 Neat cement) 2 Cement grout (3 Bentonite) 4 Other

Grout Intervals: From 0' ft. to 5' ft., From 5' ft. to 20' ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well; 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage (15 Oil well/Gas well); 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below); 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? Northwest How many feet? 200'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Surface			
2	42	Clay - Caliche			
42	88	Med. to large sand			
88	156	Med. to large sand - Gravel - Rock			
156	161	Clay			
161	178	Med. to large sand			
178	181	Gipp Rock			
181	204	Med. to large sand			
204	222	Sandy Clay			
222	283	Blue Clay			
283	316	20% Clay - 40% Fine Sand - 40% Sand Stone			
316	433	Med. to large sand			
433	440	Sandy Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02/09/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) 02/11/88 under the business name of Carlile Water Well Service, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼