| WATER WELI   |   | WWC-5                                  |  | ision of Water   |                       |                              |  |  |
|--|---|--|--|--|-----------------------|------------------------------|--|--|
| Original Record  |   | ge in Well Use                         |  | ources App. No.  | <del></del>           | Well ID                      |  |  |
| 1 LOCATION OF WATER WELL:<br>County: HASKELL   |   | Fraction 1/4 SW 1/4 SW 1/4             |  | Section Number Town 18 T   |                       | Range Number<br>R 34 □ E ■ W |  |  |
|  | R: Last Name: APSLEY  |  |  | eet or Rural Address where well is located (if unknown, distance and |                       |                              |  |  |
| Business:  |   |  |  |  |                       | address, check here:         |  |  |
| Address: 150 ROAD 100 Address:   |   |  |  |  |                       |                              |  |  |
| City: SATAI  | NTA State: KS   | ZIP: 67870                             |  |  |                       |                              |  |  |
| 3 LOCATE WELL A DEPTH OF COMPLETED WELL.   |   |  |  | 5 Lotitude   | <b></b>               | (desimal domas)              |  |  |
| WITH "X" IN  | WITH "A" IN Denth(s) Groundwater Encountered: 1)  |  |  |  |                       |                              |  |  |
| 2)   |   |  |  | Dry Well Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27                |                       |                              |  |  |
| WELL'S STATIC WATER LEVEL:   |   |  | 0 ft.  | ft. Source for Latitude/Longitude:                                   |                       |                              |  |  |
| below land surface, measured on (mo-day-yr   |   |  |  | ( <del></del>  |                       |                              |  |  |
| above land surface, measured on (mo-day-yr Pump test data: Well water was  |   |  |  |  |                       |                              |  |  |
| w after hours pumping gr   |   |  |  | Online Mapper:   |                       |                              |  |  |
| 1 1 1 1 1  | Well water was ft.  |  |  |  |                       |                              |  |  |
| after hours pumpinggr  |   |  | gpm  | 6 Elevatio   | m: ft [               | ☐ Ground Level ☐ TOC         |  |  |
| S  | Bore Hole Diameter:   | 7gpm<br>.9.7/8 in. to                  | ft and   |  |                       | PS Topographic Map           |  |  |
| 1 mile   | -   in. to ft   |  |  | Other  |                       |                              |  |  |
| 7 WELL WATER TO BE USED AS:  |   |  |  |  |                       |                              |  |  |
| 1. Domestic:   | 5. ☐ Public W   | ater Supply: well ID                   |  |  |                       | se                           |  |  |
| Household  |   | 6. ☐ Dewatering: how many wells?       |  |  |                       |                              |  |  |
| ☐ Lawn & Garden☐ Livestock   |   |  |  |  |                       |                              |  |  |
| 2.  Irrigation   | 8. ☐ Monitoring: well ID<br>9. Environmental Remediation: well ID   |  |  |  |                       |                              |  |  |
| 3. ☐ Feedlot   | ☐ Air Sparge ☐ Soil Vapor Extra   |  |  | b) Open Loop  Surface Discharge  Inj. of Water                       |                       |                              |  |  |
| 4. Industrial Recovery Injection 13. Other (specify):  |   |  |  |  |                       |                              |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:   |   |  |  |  |                       |                              |  |  |
| Water well disinfected? ■ Yes □ No   |   |  |  |  |                       |                              |  |  |
| 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded  |   |  |  |  |                       |                              |  |  |
| Casing diameter 5 in to 427 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface 12 in Weight 200# lbs/ft. Wall thickness or gauge No.  |   |  |  |  |                       |                              |  |  |
| Casing height above land surface   |   |  |  |  |                       |                              |  |  |
| Steel Stainless Steel Fiberglass ■ PVC Other (Specify)   |   |  |  |  |                       |                              |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |   |  |  |  |                       |                              |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |  |  |  |                       |                              |  |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |   |  |  |  |                       |                              |  |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From  |   |  |  |  |                       |                              |  |  |
| GRAVEL PACK INTERVALS: From  |   |  |  |  |                       |                              |  |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |   |  |  |  |                       |                              |  |  |
| Grout Intervals: From  |   |  |  |  |                       |                              |  |  |
| Nearest source of possible contamination:  |   |  |  |  |                       |                              |  |  |
| □ Septic Tank     □ Lateral Lines     □ Pit Privy     □ Livestock Pens     □ Insecticide Storage       □ Sewer Lines     □ Cess Pool     □ Sewage Lagoon     □ Fuel Storage     ■ Abandoned Water Well   |   |  |  |  |                       |                              |  |  |
| □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well   |   |  |  |  |                       |                              |  |  |
| ☐ Other (Specify)  |   |  |  |  |                       |                              |  |  |
| Direction from well?   | SOUTH   | Distance from we                       | 11?(.5   |  |                       |                              |  |  |
| 10 FROM TO   | LITHOLO   | GIC LOG                                | FROM   | TO LI  | THO. LOG (cont.) or P | LUGGING INTERVALS            |  |  |
| 0 5<br>5 50  | SANDY CLAY  | ************************************** | <del></del>                                      |  |                       |                              |  |  |
| 50 70  | SANDY CLAY W/ SA  | ND STREAKS                             | <del>                                     </del> |  |                       |                              |  |  |
| 70 150   | SAND AND CLAY S   |  |  |  |                       |                              |  |  |
| 150 210  |   | SANDY CLAY                             |  |  |                       |                              |  |  |
| 210 250  | TAN CLAY AND SAN  | ND STONE                               |  |  |                       |                              |  |  |
| 250 427  | SANDY CLAY WITH   |  | Notes:   |  |                       |                              |  |  |
| SAND LAYERS  |   |  |  |  |                       | '                            |  |  |
| THE CONTROL CTORIS OF A AND ON |   |  |  |  |                       |                              |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .5/9/16  |   |  |  |  |                       |                              |  |  |
| Kansas Water Well Contractor's License No. 895 This Water Well Record was completed on (mo-day-year) 5/24/16   |   |  |  |  |                       |                              |  |  |
| under the business name of SQUTHWEST WINDMILL Signature  |   |  |  |  |                       |                              |  |  |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,   |   |  |  |  |                       |                              |  |  |
|  | 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.  Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 7/10/2015 |  |  |  |                       |                              |  |  |
| visit us at http://www.kt  | HERS. BUY WALEL WELL HILLEX. HILLI  |  | 120/2 074-14                                     | .14  |                       | 110 115 U // 10/2013         |  |  |