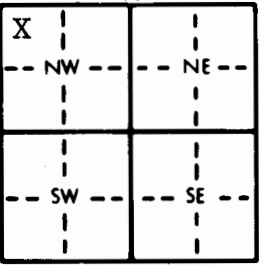


1 LOCATION OF WATER WELL: County: **Grant** Fraction: **NW 1/4 NW 1/4 NW 1/4** Section Number: **8** Township Number: **T 28 S** Range Number: **R 35 E/W**

Distance and direction from nearest town or city street address of well if located within city?
From NW corner of Hickok - 4 Miles North, 4 Miles East, 5,140 Ft. North & 4,625 Ft. West

2 WATER WELL OWNER: **Meeker, Inc. c/o Ronda Bolding**
 RR#, St. Address, Box #: **14135 E. Meeker Road**
 City, State, ZIP Code: **Garden City, Kansas 67846**
 Board of Agriculture, Division of Water Resources
 Application Number: **4,031 & 7,926**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **440** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **440** ft. 2. **343** ft. 3. **5-31-95** ft.
 WELL'S STATIC WATER LEVEL **343** ft. below land surface measured on **mo/day/yr 5-31-95**
 Pump test data: Well water was **30** ft. after **440** hours pumping **30** gpm
 Est. Yield **30** gpm: Well water was **440** ft. after **30** hours pumping **440** gpm
 Bore Hole Diameter **30** in. to **440** ft., and **30** in. to **440** ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted **5-31-95**
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **16** in. to **365** ft., Dia. **16** in. to **365** ft., Dia. **16** in. to **365** ft.
 Casing height above land surface **12** in., weight **42.05** lbs./ft. Wall thickness or gauge No. **250**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **365** ft. to **440** ft., From **365** ft. to **440** ft., From **365** ft. to **440** ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **440** ft., From **20** ft. to **440** ft., From **20** ft. to **440** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **20** ft., From **0** ft. to **20** ft., From **0** ft. to **20** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **Southeast** How many feet? **71 ft. east & 71 ft. south**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See attached log			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **5-31-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **208** This Water Well Record was completed on (mo/day/yr) **6-21-95** under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) *Nora Keller*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

*The
Professionals*

MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation
and Domestic
Water Systems
Complete Installation
and Repairing

Phone 276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

Bob Koehn
Grant County
3/15/95

Location: NW $\frac{1}{4}$ 8-28-35
From Hickok - 5 Miles North & 3-1/8ths
Miles East (68' North & 69' West of old
well)
Static Water Level - 341'

Test #4

0'	to	2'	-	Top soil
2'	to	6'	O ₁	Brown clay
6'	to	92'	O ₂	Brown sandy clay
92'	to	122'	O ₁	Fine to medium sand and gravel
122'	to	125'	O ₁	Brown clay
125'	to	184'	O ₁	Fine to medium sand and gravel
184'	to	200'	-	Brown yellow clay
200'	to	217'	O ₁	Brown yellow blue clay
217'	to	229'	O ₁	Fine to medium sand and gravel
229'	to	237'	O ₁	Brown blue clay
237'	to	371'	O ₁	Fine to medium sand and gravel
371'	to	379'	O ₂	Brown sandy clay - small gravel streak
379'	to	385'	-	Fine to medium sand and gravel - hard
385'	to	411'	O ₁	Fine to medium sand and gravel
411'	to	417'	O ₁	Brown yellow clay
417'	to	425'	O ₁	Fine to medium sand and gravel
425'	to	500'	O ₁	Brown yellow clay
500'	to	501'	28	Brown rock
501'	to	511'	O ₁	Brown yellow clay
511'	to	515'	19	Shale