

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Grant	Fraction SE 1/4 SW 1/4 SW 1/4	Section number 24	Township number T 28 S R 35 W E/W	Range number
2. Distance and direction from nearest town or city: 2 north of Woods.				3. Owner of well: Robert D. Koehn R.R. or street: RFD 1 City, state, zip code: Ulysses, Kansas 67880		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia <u>9 7/8</u> in. Completion date <u>12-03-77</u> Well depth <u>351</u> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Top soil				0	8	9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2.8</u> lbs./ft. Dia. <u>5</u> in. to <u>351</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>265</u>
Sandy clay				8	40	10. Screen: Manufacturer's name Jess & Lowell Type <u>PVC</u> Dia. <u>5"</u> Slot/groove <u>1/8"</u> Length <u>80'</u> Set between <u>271</u> ft. and <u>351</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <u>1/64-5/32</u>
Fine sand				40	52	11. Static water level: <u>281</u> ft. below land surface Date <u>12/3/77</u> mo./day/yr.
Med. to lar. sand & gravel				52	85	12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.
Clay & gravel				85	93	13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>
Med. to lar. sand & gravel with yellow clay streaks				93	345	14. Well head completion: <u>See #19</u> <u> </u> Pitless adapter <u> </u> Inches above grade
Clay - small sand streaks				345	360	15. Well grouted? <u>See #19</u> With: <u> </u> Neat cement <u> </u> Bentonite <u> </u> Concrete Depth: From <u> </u> ft. to <u> </u> ft.
						16. Nearest source of possible contamination: ft. <u>15</u> Direction <u>NE</u> Type <u>well</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <u> </u> Not installed Manufacturer's name <u>To Be Installed by</u> Model Number <u>C. K. Minter</u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Friesen Windmill <u>252</u> Business name License No. Address <u>Meade, Kansas 67864</u> Signed <u>[Signature]</u> Date <u>12/26/77</u> Authorized representative
18. Elevation:		19. Remarks: #16 Farmer will plug old well according to state specifications. #14 & 15 To be taken care of by C. K. Minter				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

28 35 24 SE 25 24

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5