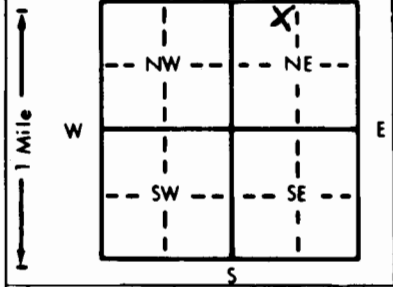


1 LOCATION OF WATER WELL: County: Ulysses Ks. Fraction: NE 1/4 NW 1/4 NE 1/4 Section Number: 36 Township Number: T 28 S Range Number: R 35 EW

Distance and direction from nearest town or city street address of well if located within city?
From Ulysses 1 1/2 E 1/2 N

2 WATER WELL OWNER: Wilford Britton
 RR#, St. Address, Box #: Rt. 1
 City, State, ZIP Code: Ulysses Ks 67880
 Board of Agriculture, Division of Water Resources
 Application Number: 6066
18699

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 483 ft. ELEVATION: 18699
 Depth(s) Groundwater Encountered: 1. 322 ft. 2. 460 ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 322 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 1000 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded _____

Blank casing diameter: 16 in. to 350 ft., Dia. 2 1/2 in. to 390 ft., 420 in. to _____ ft.
 Casing height above land surface: 12 in., weight 46 lbs./ft. Wall thickness or gauge No. 1250

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 4 Wire wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 350 ft. to 390 ft., From 420 ft. to 480 ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From -20 ft. to 483 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to -20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage none

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	65	Clay lenses			
65	120	Sand & gravel			
120	215	Clay w/ Sand lenses			
215	260	Sand			
260	290	Clay			
290	380	Sand & Gravel			
380	405	Clay			
405	476	Sand			
476	483	Blue Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-26-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 300 This Water Well Record was completed on (mo/day/yr) 8-20-89 under the business name of Fulton Drilling by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send in three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9366. Send one to WATER WELL OWNER and retain one for your records.