| County: Grant Fraction NENESENE Sec.  | <u>30 t 28 s r 35 eW</u>                                  |
|---|---|
| CORRECTION(S) TO WATER WELL COMPLETION I  (to rectify lacking or incorrect information  Owner: Smith    |   |
|   | n changed to:   |
| Section-Township-Range: 30-285-35W  | 30-285-35W  |
| Section-Township-Range: $30-285-35W$ Fraction ( $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ ): None Given | NE NE SE NE   |
| Other changes: Initial statements:  |   |
| Changed to:   |   |
| Comments:   |   |
| Verification method: Written & legal descriptions, & aerial photos on KGS website                       | and mapping tool  |
| Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave.                      | initials: DR date: 10/30/20/3                             |
| to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 4                      | 1, Lawrence, KS 66047-3726<br>420, Topeka, KS 66612-1367. |

| WATER WELL RECORD  |  | Form W      | WC-5                   |   | Divi  | ision of Wate  | r Resources App. No                                       | o, L        | <del></del>      |
|--|--|-------------|------------------------|---|---|----------------|---|-------------|------------------|
| 1 LOCATION OF WATER WELL:  | Fraction   |             |                        |   | Section   | n Number       | Township No.  | Range 1     |                  |
| County: GRANT CO.KS  | 1/4  | 1/4         | 1/4                    | 1/4   |   | 30             | T 28 S  | R 35        | □E <b>Z</b> W    |
| Street/Rural Address of Well Location;   | if unknown,  | , distance  | & directio             | n   |   |                | System (GPS) in   |             |                  |
| from flearest town or intersection. If at  | from nearest town or intersection: If at owner's address, check here .   |             |                        | ļ, <u> </u>                                 | Latitude: (in decimal degrees)  |                |   |             |                  |
| 25&160 Wileses Ks:10 E on 160 to rd T 1.7 N&W into the S house                                     |  |             | se                     | Longitude: (in decimal degrees)  Elevation: |   |                |   |             |                  |
| in trees   |  |             |                        |   | Datum: WGS 84, NAD 83, NAD 27   |                |   |             |                  |
| 2 WATER WELL OWNER: Smith Bryan  |  |             |                        |   | Collection Method:  |                |   |             |                  |
| RR#, Street Address, Box #: 737 N RD T   |  |             |                        |   | GPS unit (Make/Model:)  |                |   |             |                  |
| City, State, ZIP Code : <del>Ulisses</del> Ks 67880  |  |             |                        |   | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m |                |   |             |                  |
| 3 LOCATE WELL  | <u>e5</u>  |             |                        |   | Est. Ac   | curacy: [ ] <  | 3 m, <u>3-5 m</u> , <u></u>                               | 5-15 m,     | >15 m            |
| WITH AN "X" IN 4 DEPTH OF  | COMPLET  | red we      | гд, 560                |   |   | e e e e e e ft | ,   | ,           |                  |
| SECTION BOX: Depth(s) Groun  | dwater Enco  | ountered    | (1).304                |   | ft.   | (2)            | ft. (   | (3)         | ft.              |
| N WELL'S STA   | Depth(s) Groundwater Encountered (1).304 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 304 ft. below land surface measured on mo/day/yr. 8-24-1340 ft. |             |                        |   |   |                |   |             |                  |
| Pum  | p test data:   | Well wa     | ter was. 40            | )1  | ft.   | after1         | hours pum   | ping. 50.   | gpm              |
| EST. YIELD.  | 0gpm.  | Well wat    | ter was                |   | ft.   | after          | hours pun   | iping       | gpm              |
| W Bore Hole Dia  |  |             |                        |   |   |                | , to  |             |                  |
|  |  |             |                        |   |   |                | eothermal $\Box$  |             |                  |
| swse ✓ Domestic  | ☐ Feedl  |             |                        |   |   |                | ewatering   |             |                  |
| ☐ Irrigation   |  |             |                        |   |   |                | onitoring well  | *******     | ********         |
| Was a chemica<br>S If yes, m   | i/bacteriolog<br>o/day/yr sam  |             |                        |   |   |                | Yes M No  |             |                  |
| mile  Water well dis   |  |             |                        |   | ********  | ********       |   |             |                  |
| Water well dis   |  |             |                        |   |   | <del></del>    |   |             |                  |
| 5 TYPE OF CASING USED: Ste   |  | VС Ц        | Other                  |   |   | . (            | *****   |             |                  |
| CASING JOINTS: Glued C   | imped []   | Welded      | ☐ Thre                 | aded  |   |                | S. S. C. C. C.  | . ,         | Ci.              |
| Casing diameter 5  | ' II., J   | Diameter    | 1.4 3 706              | . m. 1                                      | to  | It., 1         | Diameter  | 111. to     |                  |
| Casing height above land surface. 24.  TYPE OF SCREEN OR PERFORATION                               | JAZA TODOTA  | n., weig    | nt .9.7.99.            | .,5   | 1bs./II   | t., wan thi    | ickness or gauge r  | 105141.     | £11819           |
| Steel Stainless Steel  | V IVLA I DICIA   | اللا        |                        | П   | Other (S  | Specify)       | આ કોઈ કરવા કરે કરે કરી કરાયુર કે કો કામ કરે કા કા છે કા છ |             |                  |
| Brass Galvanized Steel   |  | used (oper  | i hole)                |   | G GILOT (C  | specify ,      |   |             |                  |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |             |                        |   |   |                |   |             |                  |
|  | Gauze  |             |                        |   |   |                | ☐ None (open ho   |             |                  |
| ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify)                        |  |             |                        |   |   |                |   |             |                  |
| SCREEN-PERFORATED INTERVALS: From 400 ft to 440 ft., From ft to From 500 ft to 560 ft., From ft to |  |             |                        |   |   |                |   |             |                  |
| GRAVEL PACK INTERVALS: From 40 ft. to 560 ft., From ft. to   |  |             |                        |   |   |                |   |             |                  |
|  | From   |             | ft. to                 |   |   | ft. From       |   | . to        |                  |
| 6 GROUT MATERIAL: V Neat ce  |  | ement gro   |                        |   |   |                | <u> </u>  |             |                  |
| Grout Intervals: From .1 ft.   |  | ft., Fr     | om                     |   | ft, to  |                |   |             |                  |
| What is the nearest source of possible contamination:  |  |             |                        |   |   |                |   |             |                  |
|  | lines 🔲 Pit  |             | Lives                  |   |   | Insecticio     |   | ther (speci | ify below)       |
| Sewer lines Cesspool Watertight sewer lines Seepag   |  | vage lagooi | n 🔲 Fuel s<br>🔲 Fertil |   |   | ☐ Oil well/    | ed water well   |             |                  |
| Direction from well  |  |             |                        |   |   |                | gas wen   |             | «                |
|  | GIC LOG  | *********   | FRO                    |   | TO  |                | LOG (cont.) <u>or</u> PL                                  |             |                  |
| 0 1 SURFACE  | <u> </u>   | <del></del> | 269                    |   | 285   | SAND           | 000 (0000.) 01 11   | <u> </u>    | 2.43.14.424.14.4 |
| 1 64 CLAY  |  |             | 285                    |   | 310   |                | AY STREAKS  |             |                  |
| 64 78 SAND   |  | <del></del> | 310                    |   | 415   | SAND/GI        |   |             | <del></del>      |
| 78 87 CLAY   |  |             | 415                    |   | 490   |                | NK TAN & BLUE   | <u> </u>    |                  |
| 87 109 SAND  |  |             | 490                    |   | 535   | SAND           |   |             |                  |
| 109 124 CLAY   |  |             | 535                    |   | 560   |                | UE & BLACK  |             |                  |
| 124 147 SAND   |  |             |                        |   |   |                |   |             |                  |
| 147 210 CLAY TAN   |  |             |                        |   |   |                |   |             |                  |
| 210 251 CLAY BLUE  |  |             |                        |   |   |                |   |             |                  |
| 251 269 SAND/CLAY  |  |             |                        |   |   |                |   |             |                  |
| 7 CONTRACTOR'S OR LANDOWN  | ER'S CERT  | TIFICAT     | ION: Thi               | s wat                                       | er well   | was 🏿 cons     | structed, 🗌 recon   | structed,   | or 🗌 plugger     |
| under my jurisdiction and was complete   | on (mo/day   | //year) _8- | 44-13                  | a   | nd this i   | record is tru  | e to the best of my                                       | y knowled   | and belie        |
| Kansas Water Well Contractor's License   | No. 43U  | Th          | is Water V             | vell I                                      | Record v  | vas complet    | egon (mo/play/ye  | ar) 0744.   | 13               |
| under the business name ofHoward I   | TIU UU DUX   | parce em    | IXELUK A               | 190 <u>7</u>                                | Jacoby (  | signature) .   | the and cheat the accurate                                | NUMB        | Candidan         |
| Kansas Department of Health and Envi   |  |             |                        |   |   |                |   |             |                  |
| Telephone 785-296-5524. Send one copy to W   |  |             |                        |   |   |                |   |             |                  |