## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

County	Prection	Section	number	Township number	Range number	
1. Location of well: Grant	SW 1/4 S E1/4 S E1/4	9		1 <b>28</b> s	R 36	E/W
	4: Fact 30	or street:	Rt.	المفراة (بسلفيد	ما مولیم	
C. Locate with "X" in section below:	ketch map:			6. Bore hole dig. in.	. Completion date	6-77
House Oseptic  well 150'			Well depth 435 ft.  7 Cable tool X Rotary Driven Dug			
NW NE	House Ds	entic		Hollow rod Jetted  8. Use: X Domestic Pu		
w				Irrigation Air conditioning Stock Lawn Oil field water Other		
SW SE				9. Casing: Material	Height: Above or be	low
<u> </u>				Threaded Welded 41	Weight	.lbs./ft.
5. Type and color of material		From	То	Dia in. to 435 ft. dep Dia in. to ft. dep	th gage No. O. 32	<u> </u>
			_	10. Screen: Manufacturer's r	name Sunflow	طه
Surfue for Soul		0	20	Slot/gauze:06 (1/16)	_ Dia <u>5 ''</u> _ Length _ <b>70</b>	
Article ()		20	60	Set between 325	and 435	ft.
Drown Clay		60		Gravel pack? Size ra  11. Static water level:		/day/yr.
h an	****		100	275 ft. below land sur		77
han Chy			120	12. Pumping level below land ft. after	hrs. pumping	
Live Clay	7.00		280	Estimated maximum yield		g.p.m.
Drow Clay's And 3	0/0	-	300	Yes No	Date	/day/yr.
grown Clay				14. Well head completion:  Y Pitless adapter	12 Inches above s	rode
fine all			355		Bentonite C	oncrete
hain Clay			380			
The Sens.		Ι.	1.	16. Nearest source of possible ft. 50 Direction Well disinfected upon complete.		No r
Coarse Soul		400	431	17. Pump:	Not installed	
				Model number	HP <b>3</b> Vol	,230
				Length of drop pipe		g.p.m. 3
				Submersible Jet	Turbine	1 1
18. Elevation: 19. Remarks:	eet it needed)		<u> </u>	Centrifugal  20. Water well contractor's		1,
Flat Concete pl. L	to be carlelle	<b>l</b> s		This well was drilled under n is true to the best of my known		
Flat Topography:  Slope  Concrete slob to be custolled  cy Customer, while  unistre nightingle				Stagnes Dr. Business name	11, mig 2.	55   ₹
Slope Upland Valley:	Minsine righ	in get	<u> </u>	Signed Authorized re	Stopke Date	<u>-7-7</u>  ∑   ∑
Forward the white, blue and pink copies to the Department of	of Health and Environment			$\bigcup \mathcal{A}$	Form WW	C-5