

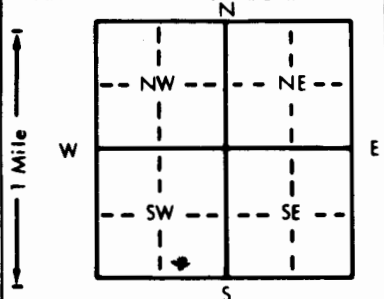
1 LOCATION OF WATER WELL: County: **Grant** Fraction: **SW 1/4 SE 1/4 SW 1/4** Section Number: **12** Township Number: **T 28 S** Range Number: **R 36 E/W**

Distance and direction from nearest town or city street address of well if located within city?

4 North Hickok 1 1/2 East North into

2 WATER WELL OWNER: **Bradley 1-12 Ensign Operating**
 RR#, St. Address, Box #: **621 17th Street #1806**
 City, State, ZIP Code: **Denver, CO 80293**
 Board of Agriculture, Division of Water Resources
 Application Number: **910281**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **420** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **130** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **290** ft. below land surface measured on **6-28-91**
 Pump test data: Well water was **305** ft. after **2** hours pumping **60** gpm
 Est. Yield **60** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **9** in. to **420** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **320** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **14** in., weight **200** lbs./ft. Wall thickness or gauge No. **0.265**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 1280 **320** ft. to **420** ft. From ft. to ft.
 From ft. to ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From **280** ft. to **420** ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **Southwest** How many feet? **375**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	290	Overburden			
290	360	Medium sand			
360	380	Fine sand			
380	400	Fine and medium sand			
400	420	Medium sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6-28-91** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **142**. This Water Well Record was completed on (mo/day/yr) **7-5-91** under the business name of **T & W Water Well Service, Inc.** by (signature) *T. W. Wagonella*