

1 LOCATION OF WATER WELL: County: Grant	Fraction NW 1/4 SE 1/4 SE 1/4	Section Number 29	Township Number T 28 S	Range Number R 36W EW
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Distance and direction from nearest town or city street address of well if located within city? **Ulysses, Kansas - 4 3/4 miles East - North into location**

2 WATER WELL OWNER: **Dale Corley** **Cities Service/ Exeter #13**
 RR#, St. Address, Box # : **Garden City, Kansas** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Garden City, Kansas** Application Number: **T 88-168**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **420** ft. ELEVATION: **283** ft.
 Depth(s) Groundwater Encountered 1. **283** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **283** ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **9** in. to **420** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot **6 Oil field water supply** 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
Blank casing diameter 5.563 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	7 Fiberglass			Threaded _____
Casing height above land surface 60 in., weight 2.93 lbs./ft. Wall thickness or gauge No. 265				

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **27'** ft. to **240'** ft., From **250'** ft. to **420'** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout **3 Bentonite** 4 Other _____

Grout Intervals: From **5'** ft. to **27'** ft., From **240'** ft. to **250'** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) _____
			13 Insecticide storage	

Direction from well? **Northwest** How many feet? **175'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	backfill .68 cu. feet of	0	5	backfill
5	27	bentonite grout 3.00 cu. feet of	5	27	bentonite grout
27	240	chlorinated gravel 29.05 cu. feet of	27	240	chlorinated gravel
240	250	bentonite grout 1.36 cu. feet of	240	250	bentonite grout
250	420	chlorinated gravel 23.19 cu. feet of	250	420	chlorinated gravel

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12/7/88** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **118** This Water Well Record was completed on (mo/day/yr) **12/8/88** under the business name of **Carlile Water Well Service, Inc.** by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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