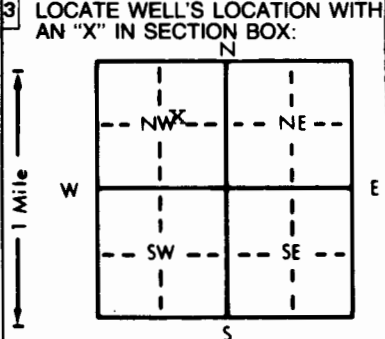


1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 NW 1/4 Section Number 18 Township Number T 28 S Range Number R 36 E(W)  
 County: Grant  
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Nevada Galloway  
 RR#, St. Address, Box # : 5458 North Road N Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Ulysses, Ks. 67880 Application Number:



4 DEPTH OF COMPLETED WELL... 359 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ... 234 ft. below land surface measured on mo/day/yr 7-29-94  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield 15 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter... 11 in. to 359 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well ..... stock  
 Was a chemical/bacteriological sample submitted to Department? Yes..... No... X.....; If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
X PVC 4 ABS 7 Fiberglass Threaded.....  
 Blank casing diameter ... 5 in. to 339 ft., Dia. 240 ft., Dia. 240 ft., Dia. 339 ft., Dia. .... in. to ..... ft.  
 Casing height above land surface... 18 in., weight 200 & 250 (lbs./ft. Wall thickness or gauge No. SDR-21 & SDR-17  
 TYPE OF SCREEN OR PERFORATION MATERIAL: X PVC SDR-17 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped X Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From... 240 339 ft. to 359 ft., From ..... ft. to ..... ft.  
 From ..... ft. to SDR-17 ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From... 25 ft. to 359 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: X Neat cement seal 2 Cement grout X Bentonite 4 Other .....  
 Grout Intervals: From... 0 ft. to 20 ft., From... 5 ft. to 25 ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
X Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	top soil			
1	10	brown sandy clay			
10	19	coarse sand & gravel			
19	36	brown clay			
36	41	coarse sand & gravel			
41	61	brown clay			
61	81	gray clay			
81	162	blue clay			
162	223	gray clay			
223	253	brown clay			
253	277	coarse sand & gravel			
277	324	brown clay, few sand streaks			
324	359	medium to coarse sand & gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-29-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 532 This Water Well Record was completed on (mo/day/yr) 8-4-94 under the business name of Midwest Well & Pump by (signature) Keith Junkup

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.