WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Grant | Fraction: NW ¼ SE ¼ SW ¼ | Section Number: 20 | Township Number: T 28S S | Range Number: R 37W E/W

Distance and direction from nearest town or city street address of well if located within city?

FROM ULISSES @ 4 WAY STOP, 1 WEST, 1 NORTH, ½ WEST, ¼ NORTH, ¼ WEST & SOUTH INTO LOC.

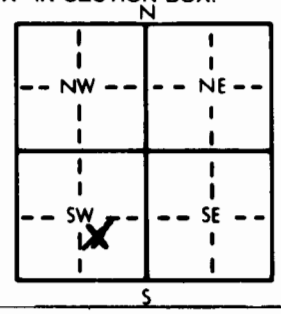
2 WATER WELL OWNER: MINTER WILSON-BENNY GARCIA

RR#, St. Address, Box # : W HWY 50

City, State, ZIP Code : GARDEN CITY, KS 67846

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 380 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 225 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 225 ft. below land surface measured on mo/day/yr 06-01-95

Pump test data: Well water was 240 ft. after 1 hours pumping 90 gpm

Est. Yield 90 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9½ in. to 380 ft., and in. to ft.

WELL WATER TO BE USED AS: (1) Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: (2) PVC 1 Steel 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued X Clamped Welded Threaded

Blank casing diameter 5 in. to 380 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. .280 SDR 21

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: (8) Saw cut 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 320 ft. to 380 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 280 ft. to 380 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout 3 Bentonite (4) Other HOLE PLUG

Grout Intervals: From 1 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP SOIL	368	380	BLACK & YELLOW CLAY
2	23	SANDY CLAY			
23	30	CLAY			
30	65	SANDY CLAY			
65	93	SAND & SANDY CLAY			
93	129	CLAY & SAND STREAKS			
129	178	BLUE & YELLOW CLAY			
178	217	BROWN CLAY			
217	244	SANDY CLAY			
244	267	SAND & GRAVEL			
267	280	CLAY			
280	290	CLAY & SAND STREAKS			
290	310	CLAY			
310	345	SAND & GRAVEL W/SANDY CLAY STREAKS			
345	368	SANDY CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-01-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 06-01-95 under the business name of HOWARD DRLG.CO.BOX 806 BEAVER, OK 73932 by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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