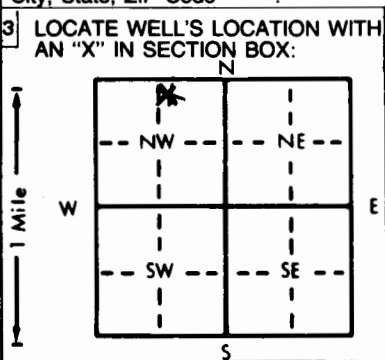


1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NW 1/4 Section Number 27 Township Number T 28 S Range Number R 37 E(N)
 County: Grant

Distance and direction from nearest town or city street address of well if located within city?
Main & Hwy #160, Wysses, KS MW 3

2 WATER WELL OWNER: Bonnie Willinger
 RR#, St. Address, Box #: Rural Route, Johnson, Kansas
 City, State, ZIP Code: _____
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 90 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 71.5 ft. below land surface measured on mo/day/yr 8/2/95
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8.6 in. to 100 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ (No) _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ (No) _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter 2 in. to 70 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface Flush in., weight 0.70 lbs./ft. Wall thickness or gauge No. Sch 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 70 ft. to 100 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 60 ft. to 100 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From surface ft. to 66 ft., From 66 ft. to 60 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	D. Brn, clayey silt (topsoil)	90	91.2	cont
2	15	Silt, brn, damp & hard			
15	22	Sand, fine grain, L. brn to tan poorly graded & loose, silty in part	91.2	91.8	Clay to clayey silt, L. brn and med stiff & plastic
			91.8	100	silt, L. brn, wet and soft clay, L. brn, moist, med stiff and plastic
22	30	Silt, tan, damp and hard			
30	35	Clay with silt, L. brown, damp hard and stiff, non plastic w/ some calcium			
35	40	Silt, L. brn and damp			
40	55	Silty L. brn, damp w/ minor clay, hard			
55	70	Sand, L. brn, damp, fine grain sub rnd and well graded			
70	90	Clay, brown, moist, stiff and plastic			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/26/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 589 This Water Well Record was completed on (mo/day/yr) 8/16/95
 under the business name of Maxim Technologies by (signature) William J. Purdon

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill-in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.