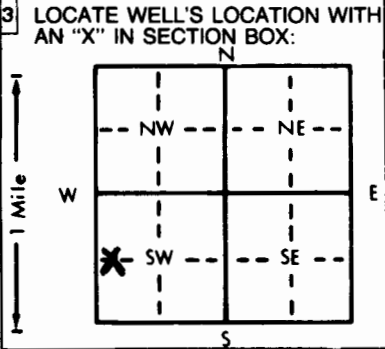


1 LOCATION OF WATER WELL: County: **GRANT** Fraction: **W 1/2** 1/4 **W 1/2** 1/4 **SW** 1/4 Section Number: **16** Township Number: **T 28 S** Range Number: **R 37 EW**

Distance and direction from nearest town or city street address of well if located within city?  
**FROM ULYSSES: 4WAY STOP 160& 25, 1 WEST, 2 1/2 NORTH, EAST INTO LOC.**

2 WATER WELL OWNER: **MINTER-WILSON** Jose Hernandez  
 RR#, St. Address, Box #: **W HWY 50** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **GARDEN CITY, KS 67846** Application Number:



4 DEPTH OF COMPLETED WELL: **360** ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1. **200** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: **200** ft. below land surface measured on mo/day/yr **09-13-95**  
 Pump test data: Well water was **215** ft. after **1** hours pumping **20** gpm  
 Est. Yield: **20** gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **9 1/2** in. to **360** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 Domestic     Feedlot     Oil field water supply     Dewatering     Injection well  
 Irrigation     Industrial     Lawn and garden only     Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     5 Wrought iron     8 Concrete tile    CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 2 PVC     4 ABS     6 Asbestos-Cement     9 Other (specify below)    Welded \_\_\_\_\_  
 7 Fiberglass    Threaded \_\_\_\_\_  
 Blank casing diameter: **5** in. to **360** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **24** in., weight **2,902** lbs./ft. Wall thickness or gauge No. **280 SDR 21**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     7 PVC     10 Asbestos-cement  
 2 Brass     4 Galvanized steel     6 Concrete tile     8 RMP (SR)     11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     5 Gauzed wrapped     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes  
 7 Torch cut     10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **280** ft. to **360** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **200** ft. to **360** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other **HOLE PLUG**  
 Grout Intervals: From **0** ft. to **16** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     10 Livestock pens     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	47	SANDY CLAY	311	314	SANDY CLAY
47	50	CLAY	314	325	SAND
50	64	SAND	325	338	CLAY
64	81	SANDY CLAY & CLAY	338	354	SAND
81	90	SAND	354	360	BROWN CLAY
90	125	SANDY CLAY & CLAY			
125	129	FINE SAND			
129	176	SANDY CLAY & CLAY			
176	181	SAND			
181	186	SANDY CLAY			
186	190	SAND			
190	239	SANDY CLAY & CLAY			
239	275	SAND & GRAVEL			
275	308	SANDY CLAY & CLAY			
308	311	SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) **09-13-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWCL-430** This Water Well Record was completed on (mo/day/yr) **09-13-95** under the business name of **HOWARD DRLG. CO. BOX 806 BEAVER, OK 73932** by (signature) \_\_\_\_\_

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.