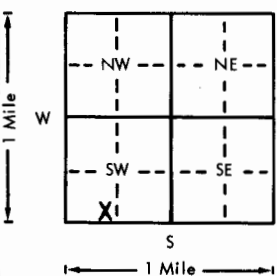


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Grant	Fraction SE 1/4 SW 1/4 SW 1/4	Section number 17	Township number 28	Range number 37			
2. Distance and direction from nearest town or city: from 4-way stop at Ulysses-1 miles west, 2 north, 3/4 west Street address of well location if in city:			3. Owner of well: Lloyd Hampton R.R. or street: 219 N. Durham City, state, zip code: Ulysses, Ks, 67880					
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: 			6. Bore hole dia. 3 3/4 in. Completion date 4-30-79 Well depth 400 ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary					
Surface			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other					
Clay			9. Casing: Material styrene Height: Above of <input checked="" type="checkbox"/> below <input type="checkbox"/> glued and riveted Threading: <input checked="" type="checkbox"/> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 48 in. RMP: <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 360 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gauge No. 320					
Clay and fine sand			10. Screen: Manufacturer's name Sunflower Type styrene Dia. 5" Slot/gauze 1/16" Length 40' Set between 360 ft. and 400 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/2"					
Clay and sandy clay			11. Static water level: _____ mo./day/yr. 167 ft. below land surface Date 4-27-79					
Clay w/small sand strips			12. Pumping level below land surfaces: 179 ft. after 5 hrs. pumping 21 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 30 g.p.m.					
Clay and sandy clay			13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____					
Fine to medium sand w/clay breakers			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 14 Inches above grade					
Clay w/medium sand strips			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.					
			16. Nearest source of possible contamination: ft. _____ Direction _____ Type field Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
			17. Pump: _____ Not installed Manufacturer's name Goulds Model number 25EL HP 3 Volts 220 Length of drop pipe 315 ft. capacity 21 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Houck Bros. Drlg. Co. 164 Business name Box 487, Ulysses, Ks. License No. _____ Address _____ Signed M. Beard Date 8-28-79 Authorized representative					
18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			19. Remarks: <i>Got a new home.</i>					

T
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28 37 17 SE SW SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5