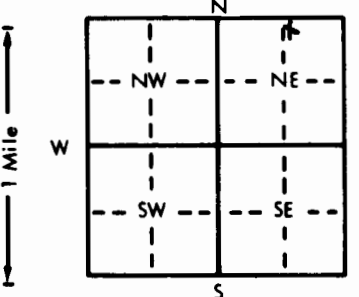


1 LOCATION OF WATER WELL: County: Grant Fraction: NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section Number: 32 Township Number: T 28 S Range Number: R 37 EW
 Distance and direction from nearest town or city street address of well if located within city? 1 1/2 miles west of 4-way stop at Ulysses, Ks.

2 WATER WELL OWNER: Bill Rogers
 RR#, St. Address, Box #: 103 S. College Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Ulysses, Ks. 67880 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 350 ft. ELEVATION: slope
 Depth(s) Groundwater Encountered 1. 210 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 210 ft. below land surface measured on mo/day/yr 4/13/82
 Pump test data: Well water was 230 ft. after 10 hours pumping 10 gpm
 Est. Yield 30 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9 7/8 in. to 350 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) & riveted Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter 5 in. to 310 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 18 in., weight _____ lbs./ft. Wall thickness or gauge No. schedule 200
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 310 ft. to 350 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 13 ft. to 350 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 3 ft. to 13 ft., From 13 ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? west How many feet? 200

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Surface			
2	25	Fine sand			
25	65	Clay & fine sand strips			
65	100	Clay			
100	235	Fine sand w/clay strips			
235	280	Medium to fine sand w/clay breakers			
280	300	Sandy clay w/fine sand strips			
300	350	Yellow chalk and sandstone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 13, 1982 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 164 This Water Well Record was completed on (mo/day/yr) 6/29/82 under the business name of Houck Bros. Drilling Co. by (signature) Malvin Beard

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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EW
SEC
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W
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NE
1/4
NE
1/4