WATER WELL PLUGGING RECORD LOCATION OF WATER WELL: Fraction Section Township Number Number Number Range 34 Grant NW NE NW **28S** 37W County: EW Distance and direction from nearest town or city street address of well if located within city? 103 E. Oklahoma, Ulysses, Kansas 2 WATER WELL OWNER: Taylor Food Mart #629 RR #, St. Address, Box #: 1824 Hillandale Road Board of Agriculture, Division of Water Resources City, State, ZIP Code **Application Number:** Durham, NC 27705 DEPTH OF WELL 84.0 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL . 69.80 ... ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply Dewatering 10 Nonitoring Well 2 Irrigation 6 Oil Field Water Supply 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well Ε W 4 Industrial 8 Air Conditioning 12 Other SF If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No X TYPE OF BLANK CASING USED: 3 RMP (SR) 5 Wrought Steel 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter in. Yes X Was casing pulled? If yes, how much ...3' No Casing height above or below land surface in. ___1 Neat cement 2 Cement grout **GROUT PLUG MATERIAL:** (3 Bentonite Othercement..... to3....... ft... From 84 ft Grout Plug Intervals: to 0 ft From What is the nearest source of possible contamination: Other (specify below) 1 Septic tank 6 Seepage pit 11 Fuel storage 2 Sewer lines 7 Pit privv 12 Fertilizer storage 8 Sewage lagoon 3 Watertight sewer lines 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well Direction from well? How many feet? FROM TO PLUGGING MATERIALS 3 **Bentonite** 84 0 Cement 3 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/year) under the business name of Associated Environmental, Inc. INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.