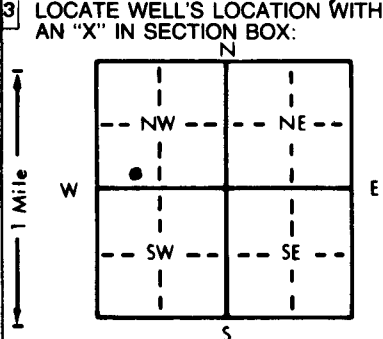


1 LOCATION OF WATER WELL: Fraction SE 1/4 SW 1/4 NW 1/4 Section Number 20 Township Number T 28 Range Number R 37 EW

Distance and direction from nearest town or city street address of well if located within city?
Ulysses: 2 mi. West on Hwy 160 - 1 1/2 mi North & East ->

2 WATER WELL OWNER: Bob Myers
 RR#, St. Address, Box #: Box 1073 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Ulysses, Ks. 67880 Application Number:



4 DEPTH OF COMPLETED WELL: 400 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 270 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 270 ft. below land surface measured on mo/day/yr 9-14-98
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 12 1/4 in. to 20 ft., and 9 1/4 in. to 400 ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5.56 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 30 in., weight 200# to 240# 250# to 400# lbs./ft. Wall thickness or gauge No. SOR-21 & 17
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot .032 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes
 SCREEN-PERFORATED INTERVALS: From 340 ft. to 400 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 270 ft. to 400 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 0 ft. to 24 ft., From 265 ft. to 270 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? West How many feet? 200'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Top Soil	337	342	Med. Gravel
5	18	Brown & white sandy clay	342	347	Coarse sand
18	43	Tan clay & sandy clay	347	358	Tan clay
43	65	Tan sandy clay & sandstone	358	371	Fine sand w/ tan sandy clay str.
65	96	Fine sandy sandstone	371	392	Coarse sand - small gravel
96	164	Tan clay w/ fine sand streaks	392	400	Tan clay & sandstone
164	212	Tan, blue & yellow clay w/ fine sand			
212	227	Tan sandy clay w/ coarse sand			
227	245	Fine sand w/ tan sandy clay str.			
245	269	Coarse sand - small gravel			
269	281	Tan sandy clay			
281	295	Med. - coarse sand			
295	308	Tan sandy clay			
308	324	Fine sand w/ sandy clay str.			
324	337	Tan sandy clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-14-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 600-A This Water Well Record was completed on (mo/day/yr) 9-24-98 under the business name of Cramer Drilg. Co. by (signature) Roy Cramer

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.