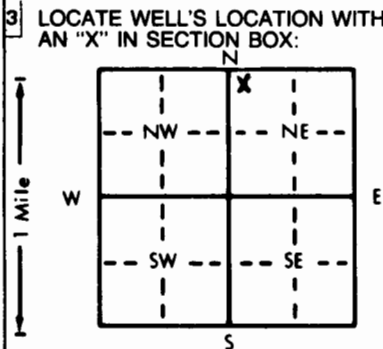


1 LOCATION OF WATER WELL: County: Grant Fraction: NW 1/4 NW 1/4 NE 1/4 Section Number: 25 Township Number: T 28 S Range Number: #7 37 E(W)

Distance and direction from nearest town or city street address of well if located within city?
 From the north edge of Ulysses, Kansas - 2 1/2 miles east

2 WATER WELL OWNER: Irene Lance
 RR#, St. Address, Box #: 934 N. Baughman
 City, State, ZIP Code: Ulysses, Kansas 67880
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: 356 ft. ELEVATION: slope
 Depth(s) Groundwater Encountered: 1. 212 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 212 ft. below land surface measured on mo/day/yr: 9/4/97
 Pump test data: Well water was 218 ft. after 4 hours pumping 14 gpm
 Est. Yield: 32 gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9.7/8 in. to 356 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: 5 in. to 236 ft., Dia. 5 in. to 296 ft., Dia. 5 in. to 336 ft.
 Casing height above land surface: 18 in. ~~xxxx~~ weight schedule 200 lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 236 ft. to 246 ft., From 296 ft. to 316 ft.
 From 336 ft. to 356 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 24 ft. to 356 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 4 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? North How many feet? 200 ft.

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface			
2	10	Sand			
10	40	Brown clay			
40	65	Gray and brown clay			
65	120	Blue and brown clay			
120	160	Brown clay			
160	185	Blue clay			
185	235	Brown and gray clay			
235	243	Coarse sand			
243	263	Cemented sand w/clay breakers			
263	285	Fine sand w/clay breakers			
285	327	Fine to medium sand			
327	337	Sandy clay w/lime shells & fine sand strips			
337	355	Yellow chalk & sandrock			
355	380	Yellow chalk			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/4/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 164 This Water Well Record was completed on (mo/day/yr) 9/18/97 under the business name of Houck Bros, Drilling Co. by (signature) M. Beard

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.