

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Grant

Location listed as:

Location changed to:

Section-Township-Range: 21-285-34W

21-285-37W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NW SW SW

SW SW NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Well address, area road map, and mapping tool & aerial photo on KGS website.

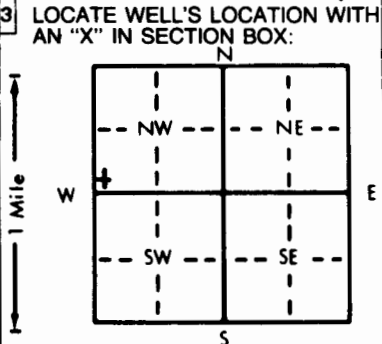
initials: ARD date: 10/15/2008

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: County: Grant Fraction: NW 1/4 SW 1/4 SW 1/4 Section Number: 21 Township Number: T 28 S Range Number: R 34 E (M)

Distance and direction from nearest town or city street address of well if located within city?
1550 N. Rd I Ulysses, KS

2 WATER WELL OWNER: Grant County Road Dept.
 RR#, St. Address, Box #: 1550 N Rd I Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Ulysses, KS 67880 Application Number:



4 DEPTH OF COMPLETED WELL: 59.10 ft. ELEVATION: ft.
 Depth(s) Groundwater Encountered 1. 47.50 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 49.98 ft. below land surface measured on mo/day/yr 11/5/96
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 8 in. to 59.10 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well mw-5
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 Blank casing diameter 2 in. to 39.10 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface: 0.0 in., weight lbs./ft. Wall thickness or gauge No. Sched 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 39.10 ft. to 59.10 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 37.0 ft. to 59.10 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 34 2 Cement grout 34 3 Bentonite 37 4 Other
 Grout Intervals: From 0 ft. to ft., From 34 ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
UST
 Direction from well? South How many feet? 60

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8.5	CLAY			
8.5	13.5	clayey silty sand			
13.5	19.5	silty sand			
19.5	23.5	silty sand			
23.5	28.7	silty sand			
28.7	33.5	silty clay			
33.5	40	Brown clay			
40	48.5	silty sand			
48.5		clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/6/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 540 This Water Well Record was completed on (mo/day/yr) 11/25/96 under the business name of Prairie Land Environmental Remediation Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.