

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Grant

Location listed as:

Section-Township-Range: 34-28-37 W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NE NE NE NW

Location changed to:

N/A

Other changes: Initial statements: Plugging date listed as 2/13/13

Changed to: 4/1/2013

Comments: \_\_\_\_\_

verification method: Letter from contractor (GeoStat Environmental)-  
see attached

initials: JH date: 5/7/13

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

Revised

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

MW1B

1 LOCATION OF WATER WELL: County: Grant	Fraction NE 1/4 NE 1/4 NE 1/4 NW 1/4	Section Number 34	Township Number T 28 S	Range Number 37 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here   
250 feet south and 200 feet west of 216 E Oklahoma Ave. Ulysses, KS

**Global Positioning Systems (GPS) information:**  
 Latitude: \_\_\_\_\_ (in decimal degrees)  
 Longitude: \_\_\_\_\_ (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Datum:  WGS84,  NAD83,  NAD27  
**Collection Method:**  
 GPS unit (Make/Model): \_\_\_\_\_  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

2 WATER WELL OWNER: John Engel  
 RR#, St. Address, Box #: 1421 N. Prospect  
 City, State ZIP Code: Liberal KS 67901

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 80 ft.  
 WELL'S STATIC WATER LEVEL 70.66 ft.  
 WELL WAS USED AS:  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

5 TYPE OF BLANK CASING USED:  
 Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile \_\_\_\_\_  
 Blank casing diameter \_\_\_\_\_ in. Was casing pulled? Yes  No  If yes, how much 3 feet  
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL:  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_  
 Grout Plug Intervals: From 80 ft. to .5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel Storage  Other (specify below)  
 Sewer lines  Pit privy  Fertilizer storage  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well Direction from well? \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
80'	.5'	bentonite			
.5'	0'	dirt			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/13/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/year) 2/19/13 under the business name of Geostat Environmental by (signature) \_\_\_\_\_

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one:  White Copy  Blue Copy  Pink Copy

April 25, 2013

KDHE BOW, Geology Section  
1000 SW Jackson, Suite 410  
Topeka, KS 66612-1367

**RE: Usurv MW 1B WWC5P Revised**

**KDHE Project Code: U1-034-00634**

RECEIVED  
APR 29 2013  
BUREAU OF  
ENVIRONMENTAL REMEDIATION

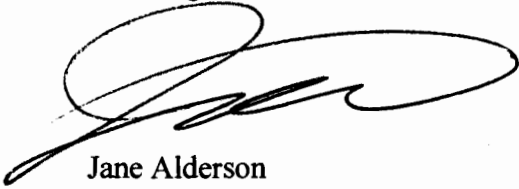
Dear Department Manager:

I am pleased to resubmit this WWC5P for MW 1B for the above listed site. The well was plugged on April 1, 2013.

This WWC5P form was revised to correct the legal description, well owner information, and add a signature.

Please contact me at (316) 393-0580 if you have any questions.

Best Regards,



Jane Alderson  
Project Manager