WATER WELL RECOR	D	Form WWC-5	Division of Water Resources App. No.			<u>, </u>
1 LOCATION OF WATER County: Grant	WELL: Fraction	NE 12 SW 12 SE 12	Section Number Township No.			Range Number R 37 □E ☑W
Street/Rural Address of We from nearest town or interse	Latitude Longitu Elevation	e: . 37, <i>5</i> ° de: -/ <i>0/,</i> on:	System (GPS) in 7 89 846 3.52/847	in decimal degrees) (in decimal degrees)		
2 WATER WELL OWNER RR#, Street Address, Box & City, State, ZIP Code	1: 4:204 S. M.SSG : WLYSS ES K!	sur; St. 5. 67880	Datum: WGS 84, NAD 83, NAD 27 Collection Method: GPS unit (Make/Model: Apple I-Plane) Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: Sm. 3-5 m, 5-15 m, >15 m			
WE SECTION BOX: WE WE WE WE WE WE SECTION BOX: WE WE WE WE WE WE WE WE WE WE	oth(s) Groundwater Entitle STATIC WATE Pump test data: T. YIELDgpm. T. Hole Diameter Gottle State State CLL WATER TO BE Under the State Sta		below lai	(2)	hours pum	ay/yrgpm pinggpm pinggpm .ft. (njection well Other (Specify below)
Stype of Casing Used: Steel Stype Other						
6 GROUT MATERIAL: Neat cement						
Sewer lines						
FROM TO	LITHOLOGIC LOG	FROM	TO			UGGING INTERVALS
	lay - Sand					
53 67 F Sun						
67 71 Silt-S	and-clay					
				·-··		
						-
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, or plugged under my jurisdiction and was completed on (mo/day/year) 0.5/.18/.2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 5.27 This Water Well Record was completed on (mo/day/year) 0.5/.18/.2015. under the business name of						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW. Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdbcks.gov/waterwell/index.html						